

**Electronic Articles of Incorporation
For**

N23000000715
FILED
January 20, 2023
Sec. Of State
tscott

WONDER HUMANS INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

WONDER HUMANS INC

Article II

The principal place of business address:

488 NE 18TH ST
UNIT 503
MIAMI, FL. US 33137

The mailing address of the corporation is:

488 NE 18TH ST
UNIT 503
MIAMI, FL. US 33137

Article III

The specific purpose for which this corporation is organized is:

THE PRIMARY PURPOSE OF WONDER HUMANS INC. IS TO PROVIDE
ASSISTANCE TO INDIVIDUALS AND FAMILIES DURING TIMES OF
DISTRESS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JOSEF MYSOREWALA
2000 S DIXIE HWY
STE 112
MIAMI, FL. 33133

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JOSEF MYSOREWALA

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Article VI

The name and address of the incorporator is:

MARIA CAMILA LOMAKIN
488 NE 18TH ST
UNIT 503
MIAMI, FL 33137

Electronic Signature of Incorporator: MARIA LOMAKIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MARIA LOMAKIN
488 NE 18TH ST
MIAMI, FL. 33137 US

Title: VP
DIANA BERNAL
488 NE 18TH ST
MIAMI, FL. 33137 US

Title: S
JOSEF MYSOREWALA
2000 S DIXIE HWY., STE. 112
MIAMI, FL. 33133 US

Article VIII

The effective date for this corporation shall be:

02/17/2023