

Electronic Articles of Incorporation For

N23000000714
FILED
January 20, 2023
Sec. Of State
tscott

WIPA SOUTHEAST FLORIDA CHAPTER INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

WIPA SOUTHEAST FLORIDA CHAPTER INC.

Article II

The principal place of business address:

303 WESTMINSTER ROAD
WEST PALM BEACH, FL. 33405

The mailing address of the corporation is:

155 HAMMON AVENUE
PALM BEACH, FL. 33480

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE INDUSTRY LEADING EDUCATION FOR OUR MEMBERS,
PRODUCE INSPIRATIONAL NETWORKING EVENTS AND ADVANCE THE
ETHICAL STANDARDS OF THE WEDDING INDUSTRY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

STACIE HALLINAN
303 WESTMINSTER ROAD
WEST PALM BEACH, FL. 33405

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: STACIE HALLINAN

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Article VI

The name and address of the incorporator is:

HALEY JOHNSON
5795 FAIRWOOD TRCE NW

ACWORTH, GA 30101

Electronic Signature of Incorporator: HALEY JOHNSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
STACIE HALLINAN
303 WESTMINSTER ROAD
WEST PALM BEACH, FL. 33405 US

Title: VP
HEATHER LOWENTHAL
108 LA VIDA COURT
PALM BEACH GARDENS, FL. 33418 US

Title: T
ALAN ANDAI
8877 COLLINS AVENUE # 605
SURFSIDE, FL. 33154 US

Title: S
SAMANTHA N GOLDBERG
8390 WATERWAY DRIVE
LAKE CLARKE SHORES, FL. 33406 US

Article VIII

The effective date for this corporation shall be:

01/14/2023