Electronic Articles of Incorporation For

N23000000706 FILED January 24, 2023 Sec. Of State

POP SMOKE K9 FOR VETERANS INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

POP SMOKE K9 FOR VETERANS INC

Article II

The principal place of business address:

40 WINCHESTER RD ORMOND BEACH, FL. 32174

The mailing address of the corporation is:

40 WINCHESTER RD ORMOND BEACH, FL. 32174

Article III

The specific purpose for which this corporation is organized is: TO PROVIDE SERVICE DOGS TOO VETERANS.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

KIRSTEN M PERKINS 40 WINCHESTER RD ORMOND BEACH, FL. 32174

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KIRSTEN PERKINS

Article VI

The name and address of the incorporator is:

KIRSTEN PERKINS 40 WINCHESTER RD

ORMOND BEACH FL 32174

Electronic Signature of Incorporator: KIRSTEN PERKINS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P KERRIE RULAND 201 UNDERWOOD TRAIL PALM COAST, FL. 32164

Title: VP JEFF RULAND 201 UNDERWOOD TRAIL PALM COAST, FL. 32164

Title: TRES
CARMEN SIMMONS
6 LIGUSTRUM CIRCLE
ORMOND BEACH, FL. 32176

Title: SEC KIRSTEN M PERKINS 40 WINCHESTER RD ORMOND BEACH, FL. 32174

Article VIII

The effective date for this corporation shall be:

01/23/2023

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