# **Electronic Articles of Incorporation For**

N23000000631 FILED January 18, 2023 Sec. Of State

MEJORAR MINISTRIES INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is: MEJORAR MINISTRIES INC

# **Article II**

The principal place of business address:

JUAN CARLOS VERGARA 9900 NW 25TH CT SUNRISE, FL. 33322

The mailing address of the corporation is:

9900 NW 25TH CT SUNRISE, FL. 33322

### **Article III**

The specific purpose for which this corporation is organized is:

WE STRIVE TO EQUIP AND EDIFY CHRISTIANS TO BE EFFECTIVE SERVANTS OF OUR SAVIOR AND LORD JESUS CHRIST

# **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

JUAN C VERGARA 9900 NW 25TH CT SUNRISE, FL. 33322

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JUAN CARLOS VERGARA

# **Article VI**

The name and address of the incorporator is:

JUAN CARLOS VERGARA 9900 NW 25TH CT

**SUNRISE FL 33322** 

Electronic Signature of Incorporator: JUAN CARLOS VERGARA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JUAN C VERGARA 9900 NW 25TH CT SUNRISE, FL. 33322 US

Title: VP LIBIA L CONTRERAS 9900 NW 25TH CT SUNRISE, FL. 33322 US

### **Article VIII**

The effective date for this corporation shall be:

01/18/2023

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