# **Electronic Articles of Incorporation For**

N23000000618 FILED January 18, 2023 Sec. Of State tscott

DONATE INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

DONATE INC.

# **Article II**

The principal place of business address:

326 PINE TERRACE DRIVE RUSKIN, FL. US 33570

The mailing address of the corporation is:

326 PINE TERRACE DRIVE RUSKIN, FL. US 33570

#### **Article III**

The specific purpose for which this corporation is organized is:

MEDICAL STUDENTS SERVING THE UNDERPRIVILEGED BY PARTNERING WITH LOCAL CHARITIES.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

# **Article V**

The name and Florida street address of the registered agent is:

DEEPAK SUKUMAR 326 PINE TERRACE DRIVE RUSKIN, FL. 33570

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DEEPAK SUKUMAR

# **Article VI**

The name and address of the incorporator is:

DEEPAK SUKUMAR 326 PINE TERRACE DRIVE

**RUSKIN, FL, 33570** 

Electronic Signature of Incorporator: DEEPAK SUKUMAR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO DEEPAK SUKUMAR 326 PINE TERRACE DRIVE RUSKIN, FL. 33570 US

Title: P ZACHARY MARSMAN 1265 CARLTON ARMS CIRCLE APT. B BRADENTON, FL. 34208 US

Title: COO NICOLE NESTO 529 BELL POINT DRIVE ST. PETE BEACH, FL. 33706 US

### **Article VIII**

The effective date for this corporation shall be:

01/17/2023

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