

**Electronic Articles of Incorporation
For**

N23000000605
FILED
January 17, 2023
Sec. Of State
tscott

GREENES RESERVE RESEARCH CENTER INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

GREENES RESERVE RESEARCH CENTER INC.

Article II

The principal place of business address:

3373 NW 10TH ST
BLDG 200
OCALA, FL. US 34475

The mailing address of the corporation is:

3373 NW 10TH ST
BLDG 200
OCALA, FL. US 34475

Article III

The specific purpose for which this corporation is organized is:

RESEARCH AND DEVELOP PLANT BASED PRODUCTS FOR THE BENEFIT
OF MANKIND.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JEFF GREENE
1301 NW 187TH AVE
PEMBROKE PINES, FL. 33029

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JEFF GREENE

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Article VI

The name and address of the incorporator is:

JEFF GREENE
1301 NW 187TH AVE

PEMBROKE PINES, FL 33029

Electronic Signature of Incorporator: JEFF GREENE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JEFF GREENE
1301 NW 187TH AVE
PEMBROKE PINES, FL. 33029 US

Title: VP
TODD ROGERS
1314 LEEWOOD DR
TALLAHASSEE, FL. 32312 US

Title: VP
CHERYL FRIED
640 N 69TH WAY
HOLLYWOOD, FL. 33024 US

Article VIII

The effective date for this corporation shall be:

01/15/2023