6/27/24, 12:23 PM

# Division of Corporations Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H24000221807 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6380

From:

Account Name : SHUFFIELD LOWMAN Account Number : I20030000118 Phone : (407)581-9800 Fax Number : (407)581-9801

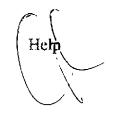
\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. \*\*

Email Address: REGISTEREDAGENT-JAD@SHUFFIELDLOWMANTO

### COR AMND/RESTATE/CORRECT OR O/D RESIGN BELTRE CHARITY FOUNDATION INC

Certificate of Status	0
Certified Copy	0
Page Count	05
Estimated Charge	\$35.00

Electronic Filing Menu Corporate Filing Menu



(((H240002218073)))

### ARTICLES OF AMENDMENT TO ARTICLES OF INCORPORATION OF BELTRE CHARITY FOUNDATION INC

[Florida Document Number: N23000000591]

Pursuant to the provisions of Section 617.1006, Florida Statutes, this Florida Not for Profit Corporation adopts the following amendment(s) to its Articles of Incorporation:

This amendment is submitted to amend the following:

$\boxtimes$	Amending registered agent and/or registered office address:		2024	
	Name of New Registered Agent: Jason A. Davis, Esq.	•	(	
	(must sign below)	•	Ü.	محدث: 2 آ
	New Registered Office Address:	Ć:	27 A	1
	1000 Legion Place Suite 1700		AM IO:	- 1200 No. 120
	(Enter Florida street address)			
	Orlando , Florida 32801 (City) (Zip Code)		` -1	

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 407. Florida Statutes.

Signature of New Registered Agent

(((H240002218073)))

## Amending the Officers and/or Directors of record:

Enter the name and title of each officer and director being removed, and the name, title and address of each officer or director being added or changed. Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title. Bist the first letter of each office held. President, Treasurer, Director would be PTD.

	CFO,				
	Treasurer,				
Add	Director	Noelia		Doltas	
X Change	Title(s)	(First Name)	(Middle)	Beltre (Last)	(Suffix)
Remove	;	255 Wheelhouse Lane		(1.00)	[contx]
		(Street Address)	316 223	<del></del>	<del></del>
			17.7		
		Lake Mary (City)	FL (See )	32746	
		(Chy)	(State)	(Zip)	(Country)
					21
VRO	Director	Shakima			~ ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
Change	Title(s)	Shakira (First Name)	(Middle)	Beltre	<u>-i</u>
Remove		•	•	(1.ast)	(Soffix)
		865 Oviedo Blvd Apt 3	022		. 2
					i:
		Oviedo	FL	32765	
		(City)	(State)	(Zip)	(Country)
					11 -
[]	_				· , -
Add	Director	Lisandro		Beltre	
Change	Title(s)	(First Name)	(Middle)	(Last)	(Suffix)
Remove		176 Vista Oak Drive			
		(Street Address)			
		Longwood	FL	32779	
		(City)	(State)	(Zip)	(Country)
					,
	Secretary,				
Add	Director	Jose		Beltre	
X Change	Title(s)	(Pirst Name)	(Middle)	(Last)	(Sulfix)
Kemove		695 Barbuda Way	,,		(Danix)
<u></u> -		(Street Address)		<del></del>	
			T-1	20714	
		Altamonte Springs	FL (State)	32714 (Zip)	
		•	(Diate)	(15)	(Country)
	President,				
Add	-	William		~ .	
X Change	Director Tide(s)	Wiljon (First Name)	f) f' 1 21 2	Beltre	
Remove	. 100(3)	•	(Middle)	(last)	(Suffix)
.xemove		176 Vista Oak Drive			
		(Street Address)			
		Longwood	FL	32779	
		(City)	(State)	(Zio)	(Country)

(((H24000221807 3)))

Amending Other Information:
(Be specific; attach additional sheets if necessary.)

Article III is hereby deleted in its entirety as it presently exists and replaced with the following:

#### Article III

The following are the purposes for which this corporation has been organized:

- (a) General. This Corporation is created to operate exclusively for charitable, religious, and educational purposes, and in furtherance of such goals is authorized to do any and all activities which it is empowered to do under its 'Articles' of Incorporation, provided, however, that nothing herein shall be constructed as allowing any activities which would jeopardize the Corporation's tax-exempt status or otherwise be inconsistent with its classification as an organization described in Section 501(c)(3) of the Internal Revenue Code of 1986; as amended or replaced from time to time (the "Code") and its regulations as they now exist or may hereafter be amended, or as a corporation, contributions to which are deductible under Section 170(c)(2) of the Code. The property, assets, profits and net income of this Corporation are irrevocably dedicated to such purpose.
- (b) Specific. The specific purpose for which this Corporation is formed is for charitable and educational purposes including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501(c)(3) of the Code, or corresponding section of any future federal tax code.

Effective date if different than the date of filing:

(Cannot be prior to date of filing or, if delayed, more than 90 days after amendment file date)

#### Adoption of Amendment(s):

The Amendment(s) was/were adopted by:

- The members, and the number of votes cast for the amendment by the members was/were sufficient for approval.
  - There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

(((H24000221807 3)))

Dated: JUNC 25th, 2024.

Wiljon Beltre

(Typed or printed name of person signing)

Chairman/President

(Title of person signing)

2024 JUN 27 AM 10: 1