# **Electronic Articles of Incorporation For**

N23000000437 FILED January 11, 2023 Sec. Of State tscott

BARNHART LABORATORIES, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

BARNHART LABORATORIES, INC.

## **Article II**

The principal place of business address:

2795 SPRING ORCHARD AVE. APT. 201 MOUNT DORA, FL. 25 32757

The mailing address of the corporation is:

2795 SPRING ORCHARD AVE. APT. 201 MOUNT DORA, FL. 25 32757

### **Article III**

The specific purpose for which this corporation is organized is:

TO FACILITATE, CELEBRATE, AND ADVANCE SCIENCE, TECHNOLOGY, ENGINEERING, ARTS, AND MATH (STEAM) IN K-12 AND COLLEGE STUDENTS TO IMPROVE THEIR UNDERSTANDING OF STEAM AND ADVANCE THEIR ABILITY TO PRACTICE TO ADVANCE THEIR STUDIES.

#### **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

CHRISTOPHER R BARNHART 2795 SPRING ORCHARD AVE. APT. 201 MOUNT DORA, FL. 32757

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHRISTOPHER BARNHART

## **Article VI**

The name and address of the incorporator is:

CHRISTOPHER BARNHART 2795 SPRING ORCHARD AVE. APT. 201 MOUNT DORA, FL 32757-2533 N23000000437 FILED January 11, 2023 Sec. Of State tscott

Electronic Signature of Incorporator: CHRISTOPHER BARNHART

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CHRISTOPHER R BARNHART 2795 SPRING ORCHARD AVE. #201 MOUNT DORA, FL. 32757 US

## **Article VIII**

The effective date for this corporation shall be:

01/11/2023