

# **Electronic Articles of Incorporation For**

N23000000424  
FILED  
January 10, 2023  
Sec. Of State  
tscott

RENAISSANCE READING ACADEMY, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

RENAISSANCE READING ACADEMY, INC.

## **Article II**

The principal place of business address:

5982 SW 65TH LANE  
JASPER, FL. UN 32052

The mailing address of the corporation is:

5982 SW 65TH LANE  
JASPER, FL. UN 32052

## **Article III**

The specific purpose for which this corporation is organized is:

RENAISSANCE READING ACADEMY, INC. WILL BE A SMALL PUBLIC  
CHARTER SCHOOL TO TEACH AND SERVE THE STUDENTS OF  
HAMILTON COUNTY, FLORIDA. THE SCHOOL WILL FOCUS ON READING  
INSTRUCTION AND ACADEMIC SUCCESS.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

TARA R LOWE-PHILLIPS  
5982 SW 65TH LANE  
JASPER, FL. 32052

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: TARA R. LOWE-PHILLIPS

N23000000424  
FILED  
January 10, 2023  
Sec. Of State  
tscott

## **Article VI**

The name and address of the incorporator is:

TARA R. LOWE-PHILLIPS  
5982 SW 65TH LANE

JASPER, FL 32052

Electronic Signature of Incorporator: TARA R. LOWE-PHILLIPS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JIM TOMPKINS  
6115 SE COUNTY ROAD 135  
JASPER, FL. 32052 UN

Title: VP  
RUBY KALINOWSKI  
5202 SW 69TH BLVD.  
JASPER, FL. 32052 UN

Title: TRE  
DANIEL BRYANT  
10463 STATE ROAD 51  
LIVE OAK, FL. 32060 UN

## **Article VIII**

The effective date for this corporation shall be:

01/10/2023