Electronic Articles of Incorporation For

N23000000418 FILED January 10, 2023 Sec. Of State

MAULE STEM CELL RESEARCH INSTITUTE INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MAULE STEM CELL RESEARCH INSTITUTE INC

Article II

The principal place of business address:

1500 E VENICE AVE SUITE 204 VENICE, FL. US 34292

The mailing address of the corporation is:

1500 E VENICE AVE SUITE 204 VENICE, FL. US 34292

Article III

The specific purpose for which this corporation is organized is: FURTHERING MEDICAL AND STEM CELL RESEARCH

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MARK SMITH 115 TAMIAMI TRAIL N STE 7 NOKOMIS, FL. 34275

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARK R SMITH

Article VI

The name and address of the incorporator is:

CYNTHIA MAULE 1500 E VENICE AVE SUITE 204 VENICE FL 34292 N23000000418 FILED January 10, 2023 Sec. Of State tscott

Electronic Signature of Incorporator: CYNTHIA MAULE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CYNTHA MAULE 1500 E VENICE AVE #204 VENICE, FL. 34292 US

Title: VP WILLIAM MAULE 1500 E VENICE AVE #204 VENICE, FL. 34292 US

Title: T MARK SMITH 115 TAMIAMI TRAIL N STE 7 NOKOMIS, FL. 34275 US

Article VIII

The effective date for this corporation shall be:

01/10/2023