# **Electronic Articles of Incorporation For**

N23000000358 FILED January 09, 2023 Sec. Of State

CARES FOR KIDS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

CARES FOR KIDS, INC.

# Article II

The principal place of business address:

3109 S MANHATTAN AVE TAMPA, FL. 33629

The mailing address of the corporation is:

3109 S MANHATTAN AVE TAMPA, FL. 33629

### **Article III**

The specific purpose for which this corporation is organized is:

THE NONPROFIT WILL ACCEPT DONATIONS AND FORWARD DONATIONS TO ORGANIZATIONS THAT FOCUS ON CHILDREN IN NEED.

#### Article IV

The manner in which directors are elected or appointed is: FOUNDERS WILL BE THE DIRECTORS; VERY SMALL OPERATION.

# Article V

The name and Florida street address of the registered agent is:

SABRINA KIMBALL 3109 S MANHATTAN AVE TAMPA, FL. 33629

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SABRINA KIMBALL

# **Article VI**

The name and address of the incorporator is:

SABRINA KIMBALL 3109 S MANHATTAN AVE

**TAMPA, FL 33629** 

Electronic Signature of Incorporator: SABRINA KIMBALL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P LAUREN K KIMBALL 3109 S MANHATTAN AVE TAMPA, FL. 33629

Title: VP SABRINA KIMBALL 3109 S MANHATTAN AVE TAMPA, FL. 33629

Title: S CORY C KIMBALL 3109 S MANHATTAN AVE TAMPA, FL. 33629

#### Article VIII

The effective date for this corporation shall be:

01/08/2023

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