Electronic Articles of Incorporation For

N23000000321 FILED January 06, 2023 Sec. Of State adjohnson

ROYAL BLESSINGS RESCUE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ROYAL BLESSINGS RESCUE, INC.

Article II

The principal place of business address:

3165 W. HWY 318 CITRA, FL. 32113

The mailing address of the corporation is:

3165 W. HWY 318 CITRA, FL. 32113

Article III

The specific purpose for which this corporation is organized is:

ROYAL BLESSINGS RESCUE IS EXCLUSIVELY FOR CHARITABLE AND EDUCATION TO BRING PEOPLE TOGETHER TO ENSURE EQUINES RECOVER, RESTORE, AND THRIVE IN A PEACEFUL AND SAFE ENVIROMENT.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANN USHERWOOD 3165 W. HWY 318 CITRA, FL. 32113

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANN USHERWOOD

Article VI

The name and address of the incorporator is:

ANN USHERWOOD 3165 W. HWY 318

CITRA, FL 32113

Electronic Signature of Incorporator: ANN USHERWOOD

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MARIANNA DIAS 18600 NE 5TH TERRACE RD CITRA, FL. 32113

Title: SEC KATHARINE ALLEE 1025 SE 1ST AVE GAINESVILLE, FL. 32601

Title: TREA ANN USHERWOOD 3165 W. HWY 318 CITRA, FL. 32113

Article VIII

The effective date for this corporation shall be:

01/06/2023

N23000000321 FILED January 06, 2023 Sec. Of State adjohnson