# Electronic Articles of Incorporation For

N23000000118 FILED January 03, 2023 Sec. Of State

SUNCOAST UNITED PIPES AND DRUMS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

SUNCOAST UNITED PIPES AND DRUMS, INC.

## **Article II**

The principal place of business address:

1646 LAKE POLO DR ODESSA, FL. UN 33556

The mailing address of the corporation is:

1646 LAKE POLO DR ODESSA, FL. UN 33556

## **Article III**

The specific purpose for which this corporation is organized is:

TO PROMOTE AND EDUCATE IN THE FINE ART OF HIGHLAND PIPING AND DRUMMING TO THE COMMUNITY. THE BAND WILL OFFER PERSONAL ENRICHMENT TO INTERESTED PIPERS AND DRUMMERS WHILE PERFORMING FOR THE GENERAL PUBLIC

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

ANTHONY MANGIARACINA 1646 LAKE POLO DR ODESSA, FL. 33556

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTHONY MANGIARACINA

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### **Article VI**

The name and address of the incorporator is:

ANTHONY MANGIARACINA 1646 LAKE POLO DR

ODESSA, FLORIDA 33556

Electronic Signature of Incorporator: ANTHONY MANGIARACINA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ANTHONY MANGIARACINA 1646 LAKE POLO DR ODESSA, FL. 33556

Title: VP STUART MCLEAN 13319 SAW PALM CREEK TRAIL BRADENTON, FL. 34211

Title: D SHAWN PAPPAS 817 REGENT AVE CLEARWATER, FL. 33764

Title: D JOE LYNCH 1325 N LAKE OTIS DRIVE(SE) WINTER HAVEN, FL. 33880

Title: T BOBBY TERLISNER 2800 N 6TH STREET, UNIT 1-219 ST. AUGUSTINE, FL. 32084

#### **Article VIII**

The effective date for this corporation shall be:

01/03/2023