Electronic Articles of Incorporation For

N23000000072 FILED January 03, 2023 Sec. Of State klovelace

CENTRAL FLORIDA ELECTRICAL JOINT APPRENTICESHIP TRUST FUND INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CENTRAL FLORIDA ELECTRICAL JOINT APPRENTICESHIP TRUST FUND INC

Article II

The principal place of business address:

2738 FORSYTH ROAD WINTER PARK, FL. US 32792

The mailing address of the corporation is:

2738 FORSYTH ROAD WINTER PARK, FL. US 32792

Article III

The specific purpose for which this corporation is organized is: TO TRAIN INDIVIDUALS IN THE ELECTRICAL INDUSTRY.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SEAN DONNELLY 2738 FORSYTH ROAD WINTER PARK, FL. 32792

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SEAN DONNELLY

Article VI

The name and address of the incorporator is:

SEAN DONNELLY 2738 FORSYTH ROAD

WINTER PARK FL 32792

Electronic Signature of Incorporator: SEAN DONNELLY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CM DOUGLAS CARTER 2738 FORSYTH ROAD WINTER PARK, FL. 32792 US

Title: ST HERMAN HUDSON 2738 FORSYTH ROAD WINTER PARK, FL. 32792 US

Title: VC MICHAEL DUFFIELD 2738 FORSYTH ROAD WINTER PARK, FL. 32792 US

Article VIII

The effective date for this corporation shall be:

01/06/2023

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