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NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

#### Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT # N22965**

1. Corporation Name

# **FILED** Feb 23, 1999 8:00 am § Secretary of State

02-23-1999 90103 015 \*\*\*\*61.25

| C.   |  |   |  |                            |   |  | 104                                    | 1101 . 201             |               |                               |                        |
|--|--|---|--|----------------------------|---|--|--|------------------------|---------------|-------------------------------|------------------------|
| U.   |  |   |  |                            |   |  |  |                        |               |                               |                        |
| Principal Place of Business Mailing Address                                    |  |   |  |                            |   |  |  | ,                      |               |                               |                        |
| 136 SOUTH 6TH STREET PO BOX 905 HAINES CITY FL 33844 HAINES CITY FL 33845-0905 |  |   | 5                                      |                            |   |  |  |                        |               |                               |                        |
| 2. Principal Pl  | ace of Business  | 2a. Mailing Address   |  |                            |   | Date Incorporated or Qualifed          |  |                        |               |                               |                        |
| 1  |  | 26  |  |                            |   | 10/12/1987 4. FEI Number Applied For   |  |                        |               |                               |                        |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.   |  |                            |   | 4. FEI Nu                              | mber<br>6 <b>95483</b>                 |                        |               |                               | Applicable             |
| City & State   |  | City & State  |  |                            |   |  |  |                        |               | \$8.75 A                      |                        |
| 3  | •  | 28  |  |                            |   | 5. Certifo                             | ate of Status D                        | esired                 |               | Fee Rec                       | 1                      |
| Zip Country  |  | Zip Country   |  |                            |   | 6. Electio                             | n Campaign Fi                          | nancing                | П             | \$5.00                        | May Be                 |
| 25   |  | 29 30   |  |                            |   | Trust Fund Contribution                |  |                        | Added to Fees |                               |                        |
|  | 9. Name and Address of Current   | Registered Agent  |  | <u> </u>                   |   | 10. Name                               | and Address                            | of New Re              | gistered      | Agent                         |                        |
|  |  |   | 8                                      | 1 Nam                      | <sup>ie</sup> The                               | mA3                                    | m. WI                                  | 450M                   | •             |                               |                        |
| FLOWERS, OWEN  |  |   | 8                                      | 2 Stre                     | eet Address (P.O. Box Number is Not Acceptable) |  |  |                        |               | ·                             |                        |
| 706 CHUR   |  |   | 8                                      |                            | 6   | DIHEI 1                                | npulle                                 | DICIL                  | 14            |                               |                        |
| HAINES C   | ITY FL 33844   |   | _ ا                                    |                            |   |  |  |                        |               |                               |                        |
|  |  |   | 8                                      | 4 City                     | HAI   | NE5                                    | GITY                                   |                        | FŁ            | 85 Zip C                      | 844                    |
| 11. Pursuant to office or reagent. I as  | to the provisions of Sections 617.0502<br>agistered agent, or both, in the State on<br>familiar with and accept the obligati | and 617.1508, Florida Statute<br>of Florida. Such change was au<br>ons of Section 617.0503, Flori | s, the abo<br>thorized b<br>da Statute | ve-name<br>y the co<br>as. | ed corpor<br>rporation                          | ation submi                            | ts this statement<br>directors. I here | nt for the paby accept | the appo      | changing its intransit as reg | registered<br>jistered |
|  | Signature, typed of printed same of registered agent   |   |  | ent signatu                | re required v                                   | when reinstating                       | ONS/CHANGE                             | e to oes               | DATE/         | IN DIRECTO                    | RS IN 12               |
| 12.  | OFFICERS AND   | D DIRECTORS   | 13.                                    |                            | TP  | ADDITI                                 | UNS/CHANGE                             | 3 10 OFF               | ICERS AI      | Change                        | Addition               |
| TITLE  | S<br>WIDENED LAWDENCE  |   | 1.1 TITLE                              |                            | '   |  |  |                        | •             | <b>G</b>                      | <b>_</b>               |
| NAME   | WIDENER, LAWRENCE<br>8006 WATERVIEW WAY SE   |   | 1                                      | :<br>ET ADDRE              | 22  |  |  |                        |               |                               |                        |
| STREET ADDRESS   | WINTER HAVEN FL 33884-3556   |   | 1.4 CITY-                              |                            | ~   |  |  | •                      |               |                               |                        |
| CITY-ST-ZIP<br>TITLE   | D TAIRLEN HAVER I E 33004-3330   | DELETE 2.11   |  |                            |   |  |  |                        | 1             | ☐ Change                      | Addition               |
| NAME   |  |   | 2.2 NAME                               | •                          |   |  |  |                        |               |                               |                        |
| STREET ADDRESS   | ·  |   | 2.3 STRE                               | ET ADDRE                   | ss  |  |  |                        |               |                               |                        |
| CITY-ST-ZIP  |  |   | 2. 4 CITY                              | - ST- ZIP                  | ) -   |  |  |                        |               |                               |                        |
| TITLE  | P  | ☐ DELETE 3.1  |  | :                          | D   |  |  |                        |               | Change                        | Addition i             |
| NAME   | FLOWERS, OWEN  |   | 3.2 NAM                                | <b>.</b>                   |   |  |  |                        |               |                               | ,                      |
| STREET ADDRESS   | 706 CHURCH AVE   |   | 3.3 STRE                               | ET ADDRE                   | ss  |  |  |                        |               |                               |                        |
| CITY-ST-ZIP  | AINES CITY FL 33844 34.0   |   | 3.4. CITY                              | -ST-ZIP                    |   |  |  |                        | .=.           |                               |                        |
| TITLE  | D  | ☐ DELETE  | 4.1 TITLE                              | i .                        |   |  |  |                        |               | Change                        | ☐ Addition             |
| NAME   | VICKERS, DORSEY  |   | 4. 2 NAM                               |                            |   |  |  |                        |               |                               |                        |
| STREET ADDRESS   | 1010 NORMA AVE   |   | 1                                      | ET ADDRE                   | ss  |  |  |                        |               |                               |                        |
| CITY-ST-ZIP  | HAINES CITY FL 33844   |   | 4.4 CITY                               | _                          |   |  |  |                        |               | Change                        | Addition               |
| TITLE  | D DOLLAR   | ☐ DELETE  | 5.1 TITLE<br>5.2 NAMI                  |                            |   |  |  |                        |               | Change                        |                        |
| NAME   | RANDALL, DONNA   |   | 1                                      |                            | ee  |  |  |                        |               |                               |                        |
| STREET ADDRESS   | 602 LAKE LEHA BLVD   |   |  | ET ADDRE                   | ~   |  |  |                        |               |                               |                        |
| CITY-ST-ZIP  | AUBURNDALE FL 33823  | DELETE  | 5.4 CITY<br>6.1 TITLE                  |                            | 5/  |  |  |                        |               | Change                        | Addition               |
| TITLE  |  | □ nereig  | 6.2 NAM                                |                            |   | -                                      | 5 m. w                                 | 14.5041                |               |                               |                        |
| NAME   |  |   | 1                                      | ET ADDRÉ                   | ss //   | 6 70                                   | ermour                                 | TH DA                  | CIVE          |                               |                        |
| STREET ADDRESS   |  |   | 6.4 CITY                               |                            | ملا   | 21412                                  | CITY                                   | 1=1                    | 3384          | 14                            |                        |
| CITY-ST-ZIP I  |  |   | A.4 (A1) 1                             | J                          | 1/7/  | ************************************** | //                                     | 4                      | ~~~~          | , <del>-</del>                |                        |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

1/11/99 941-956-35/5 Date Davime Phone #