

N22889

(Requestor's Name)

(Address)

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(City/State/Zip/Phone #)

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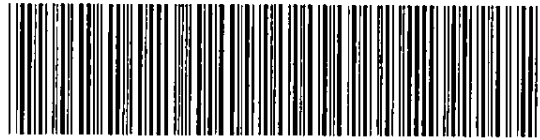
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



100434689991

Charter Number Only

N 22889

DATE ONLY

John L. James

Requestor's Name

P.O. Box 954

Address

Havana

FL

32333

562-5341

City

State

ZIP

Phone

CORPORATION(S) NAME

Godsden County Kennel Club, Inc.

10/27/87 00102 001
NON-PROFIT
REGISTERED AGENT
CERTIFICATE UNDER SEAL
NON-PROFIT

N 22889

☒ Profit

☒ NonProfit

☐ Amendment

☐ Merger

☐ Foreign

☐ Dissolution

☐ Mark

☐ Limited Partnership

☐ Annual Report

☐ Other

☐ Reinstatement

☐ Reservation

☐ Change of Registered Agent

☐ Certified Copy

☐ Photo Copies

☒ Certificate Under Seal

☐ Call When Ready

☐ Call If Problem

☐ After 4:30

☒ Walk In

☒ Will Wait

☐ Pick Up

☐ Mail Out

Name	JLB	10/2/87
Address	JLB	Adl 06
City	JLB	
State	JLB	
Zip	JLB	
Phone	JLB	
Signature	JLB	
Initials	JLB	

Address of Du
DATE 10/2/87
FOR SIGNATURE

FILED
1987 OCT -7 PM 1:17
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

CHARTER AND BYLAWS
GADSDEN COUNTY KENNEL CLUB
QUINCY, FLORIDA.

FILED
1937 OCT -7 PM 1:17
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE I

NAME, OBJECTS AND TERM OF EXISTENCE

SECTION 1. The name of the Club shall be the GADSDEN COUNTY KENNEL CLUB, INC.

SECTION 2. The objects of the Club shall be:

- (a) To further the advancement of all breeds of purebred dogs;
- (b) To do all in its power to protect and advance the interests of all breeds of purebred dogs and to encourage sportsmanlike competition at dog shows and obedience trials;
- (c) To conduct sanctioned matches, dog shows, and obedience trials under the rules of the American Kennel Club.

SECTION 3. The Club shall not be conducted or operated for profit and no part of any profits or remainder or residue from dues or donations to the Club shall inure to the benefit of any member or individual.

SECTION 4. The members of the Club shall adopt and may from time to time revise such bylaws as may be required to carry out these objects.

SECTION 5. This corporation shall exist perpetually.

ARTICLE II

MEMBERSHIP

SECTION 1. Eligibility.--There shall be one type of membership open to all persons 18 years of age and older who are in good standing with the American Kennel Club and who subscribe to the purposes of the Club. While membership is to be unrestricted as to residence, the Club's primary purpose is to be representative of breeders and exhibitors in the immediate area.

SECTION 2. Dues.--There shall be a one-time initiation fee of \$5.00 per person. Membership dues shall be \$10.00 per person or \$15.00 per family per year, family membership being persons residing together in one household who have a familial relationship. Dues shall be payable on or before the first day of January of each year. No member may vote whose dues are not paid for the current year. During the month of November the Treasurer shall send to each member a statement of his dues for the ensuing year.

SECTION 3. Election to membership.--Each applicant for membership shall apply on a form as approved by the Board of Directors and which shall provide that the applicant agrees to abide by this Charter and Bylaws (as amended) and the rules of the American Kennel Club. The application shall state the name, address, and occupation of the applicant and it shall carry an endorsement of two members. Accompanying the application, the prospective member shall submit the initiation fee and dues payment for the current year.

All applications are to be filed with the Secretary and each application is to be read at the first meeting of the Club following its receipt. At the next Club meeting the application will be voted upon and affirmative votes of three-fourths of the members present and voting at that meeting shall be required to elect the applicant.

Applicants for membership who have been rejected by the Club may not reapply within 6 months after such rejection.

SECTION 4. Termination of membership.--Membership may be terminated:

- (a) By resignation. Any member in good standing may resign from the Club upon written notice to the Secretary; but no member may resign when in debt to the Club. Dues obligations are considered a debt to the Club and they become incurred on the first day of the fiscal year.

(b) By lapsing. A membership will be considered as lapsed and automatically terminated if such member's dues remain unpaid 90 days after the first day of the fiscal year; however, the Board may grant an additional 90 days of grace to such delinquent members in meritorious cases. In no case may a person be entitled to vote at any Club meeting whose dues are unpaid as of the date of that meeting.

(c) By expulsion. A membership may be terminated by expulsion as provided in Article VII hereof.

ARTICLE III

MEETINGS AND VOTING

SECTION 1. Club meetings.--Meetings of the Club shall be held in, or within 25 miles of, the city of Quincy, Florida, on the third Tuesday of each month, at such hour and place as shall be designated by the Board of Directors. Written notice of each such meeting shall be mailed by the Secretary at least 10 days prior to the date of the meeting. A quorum for such meeting shall be 20 percent of the members in good standing.

SECTION 2. Special club meetings.--Special club meetings may be called by the President, or by a majority vote of the members of the Board who are present and voting at any regular or special meeting of the Board; and shall be called by the Secretary upon receipt of a petition signed by five members of the Club who are in good standing. Such special meetings shall be held in, or within 25 miles of, the city of Quincy, Florida, at such place, date, and hour as may be designated by the person or persons authorized herein to call such meetings. Written notice of such a meeting shall be mailed by the Secretary at least 5 days and not more than 15 days prior to the date of the meeting, and said notice shall state the purpose of the meeting, and no other business shall be conducted thereat. The quorum for such a meeting shall be 20 percent of the members in good standing.

SECTION 3. Board meetings.--Meetings of the Board of Directors shall be held in, or within 25 miles of, the city of Quincy, Florida, on the first Tuesday of each month, at such hour and place as may be designated by the Board. Written notice of each such meeting shall be mailed by the Secretary at least 5 days prior to the date of the meeting. The quorum for such a meeting shall be a majority of the Board.

SECTION 4. Special board meetings.--Special meetings of the Board may be called by the President, and shall be called by the Secretary upon receipt of a written request signed by at least three members of the Board. Such special meetings shall be held in, or within 25 miles of, the city of Quincy, Florida, at such place, date, and hour as may be designated by the person authorized herein to call such meeting. Written notice of such meeting shall be mailed by the Secretary at least 5 days and not more than 10 days prior to the date of the meeting, or telegraphic notice shall be filed at least 3 days and not more than 5 days prior to the date of the meeting. Any such notice shall state the purpose of the meeting and no other business shall be transacted thereat. A quorum for such a meeting shall be a majority of the Board.

SECTION 5. Voting.--Each member in good standing whose dues are paid for the current year shall be entitled to one vote at any meeting of the Club at which he is present. Proxy voting will not be permitted at any Club meeting or election.

ARTICLE IV

DIRECTORS AND OFFICERS

SECTION 1. Board of directors.--The Board shall be comprised of the President, Vice-President, Secretary, Treasurer, and five other persons all of whom are members in good standing and all of whom shall be elected for 1-year terms at the Club's annual meeting as provided in Article V and shall serve until their successors are elected. General management of the Club's affairs shall be entrusted to the Board of Directors.

SECTION 2. Officers.--The Club's officers, consisting of the President, Vice-President, Secretary, and Treasurer, shall serve in their respective capacities both with regard to the Club and its meetings, and the Board and its meetings.

(a) The President shall preside at all meetings of the Club and of the Board, and shall have the duties and powers normally appurtenant to the office of President in addition to those particularly specified herein.

(b) The Vice-President shall have the duties and exercise the powers of the President in case of the President's death, absence, or incapacity.

(c) The Secretary shall keep a record of all meetings of the Club and of the Board and of all matters of which a record shall be ordered by the Club. He shall have charge of the correspondence, notify members of meetings, notify new members of their election to membership, notify officers and directors of their election to office, keep a roll of the members of the Club and their addresses, and carry out such other duties as are prescribed herein.

(d) The Treasurer shall collect and receive all moneys due or belonging to the Club. He shall deposit the same in a bank designated by the Board, in the name of the Club. His books shall at all times be open to inspection of the Board and he shall report to them at every meeting the condition of the Club's finances and every item of receipt or payment not before reported; and at the annual meeting he shall render an account of all moneys received and expended during the previous fiscal year. The Treasurer shall be bonded in such amount as the Board of Directors shall determine.

(e) The offices of Secretary and Treasurer may be held by the same person in which case the Board shall be comprised of the officers and six other persons.

SECTION 3. Vacancies.--Any vacancies occurring on the Board or among the officers during the year shall be filled until the next annual election by a majority vote of all the then members of the Board at its first regular meeting following the creation of such vacancy, or at a special board meeting called for that purpose, except that a vacancy in the office of President shall be filled automatically by the Vice-President and the resulting vacancy in the office of Vice-President shall be filled by the Board.

ARTICLE V

THE CLUB YEAR, ANNUAL MEETING, AND ELECTIONS

SECTION 1. Club year.--The Club's fiscal year shall begin on the first day of January and end on the last day of December. The Club's official year shall begin immediately at the conclusion of the election at the annual meeting and shall continue through the election at the next annual meeting.

SECTION 2. Annual meeting.--The annual meeting shall be held in the month of January, at which Officers, Directors, and, when eligible, Delegate to the American Kennel Club for the ensuing year, shall be elected by secret, written ballot from among those nominated in accordance with Section 4 of this Article. They shall take office immediately upon the conclusion of the election and each retiring officer shall turn over to his successor in office all properties and records relating to that office within 30 days after the election.

SECTION 3. Elections.--The nominated candidate receiving the greatest number of votes for each office shall be declared elected. The nominated candidates for other positions on the Board who receive the greatest number of votes for such positions shall be declared elected.

SECTION 4. Nominations.--No person may be a candidate in a Club election who has not been nominated. During the month of November, the Board shall select a Nominating Committee consisting of three members and two alternates, not more than one of whom may be a member of the Board. The Secretary shall immediately notify the committeemen and alternates of their selection. The Board shall name a Chairman for the Committee and it shall be his duty to call a committee meeting which shall be held on or before December 5.

(a) The Committee shall nominate one candidate for each office and, when eligible, for Delegate, who may but need not be an officer or director of the Club, and five candidates for the five other positions on the Board, and, after securing the consent of each person so nominated, shall immediately report their nominations to the Secretary in writing.

(b) Upon receipt of the Nominating Committee's report, the Secretary shall, at least 10 days before the December Club meeting, notify each member in writing of the candidates so nominated.

(c) Additional nominations may be made at the December meeting by any member in attendance provided that the person so nominated does not decline when his name is proposed, and provided further that if the proposed candidate is not in attendance at this meeting, his proposer shall present to the Secretary a written statement from the proposed candidate signifying his willingness to be a candidate. Except for the position of Delegate, no person may be a candidate for more than one position.

(d) Nominations cannot be made at the annual meeting or in any other manner than as provided in this Section.

ARTICLE VI

COMMITTEES

SECTION 1. The Board may each year appoint standing committees to advance the work of the Club in such matters as dog shows, obedience trials, trophies, annual prizes, membership, and other fields which may well be served by committees. Such committees shall be subject to final authority of the Board. Special committees may be appointed by the Board to aid it on particular projects.

SECTION 2. Any committee appointed may be terminated by a majority vote of the full membership of the Board upon written notice to the appointee; and the Board may appoint successors to those persons whose services have been terminated.

ARTICLE VII

DISCIPLINE

SECTION 1. American Kennel Club suspension.--Any member who is suspended from the privileges of the American Kennel Club automatically shall be suspended from the privileges of this Club for a like period.

SECTION 2. Charges.--Any member may prefer charges against a member for alleged misconduct prejudicial to the best interests of the Club. Written charges with specifications must be filed in duplicate with the Secretary together with a deposit of \$10.00 which shall be forfeited if such charges are not sustained by the Board following a hearing. The Secretary shall promptly send a copy of the charges to each member of the Board or present them at a board meeting, and the Board shall first consider whether the actions alleged in the charges, if proven, might constitute conduct prejudicial to the best interests of the Club. If the Board considers that the charges do not allege conduct which would be prejudicial to the best interests of the Club it may refuse to entertain jurisdiction. If the Board entertains jurisdiction of the charges it shall fix a date of a hearing by the Board not less than 3 weeks nor more than 6 weeks thereafter. The Secretary shall promptly send one copy of the charges to the accused member by registered mail together with a notice of the hearing and an assurance that the defendant may personally appear in his own defense and bring witnesses if he wishes.

SECTION 3. Board hearing.--The Board shall have complete authority to decide whether counsel may attend the hearing, but both complainant and defendant shall be treated uniformly in that regard. Should the charges be sustained, after hearing all the evidence and testimony presented by complainant and defendant, the Board may, by a majority vote of those present, suspend the defendant from all privileges of the Club for not more than 6 months from the date of the hearing. And if it deems that punishment insufficient, it may also recommend to the membership that the penalty be expulsion. In such case, the suspension shall not restrict the defendant's right to appear before his fellow members at the ensuing Club meeting which considers the Board's recommendation. Immediately after the Board has reached a decision, its findings shall be put in written form and filed with the Secretary. The Secretary, in turn, shall notify each of the parties of the Board's decision and penalty, if any.

SECTION 4. Expulsion.--Expulsion of a member from the Club may be accomplished only at a meeting of the Club following a board hearing and upon the Board's recommendation as provided in Section 3 of this Article. Such proceedings may occur at a regular or special meeting of the Club to be held within 60 days but not earlier than 30 days after the date of the Board's recommendation of expulsion. The defendant shall have the privilege of appearing in his own behalf, though no evidence shall be taken at this meeting. The President shall read the charges and the Board's findings and recommendations, and shall invite the defendant, if present, to speak in his own behalf if he wishes. The meeting shall then vote by secret written ballot on the proposed expulsion. A two-thirds vote of those present and voting at the meeting shall be necessary for expulsion. If expulsion is not so voted, the Board's suspension shall stand.

ARTICLE VIII

AMENDMENTS

SECTION 1. Amendments to the Charter and Bylaws may be proposed by the Board of Directors or by written petition addressed to the Secretary signed by 20 percent of the membership in good standing. Amendments proposed by such petition shall be promptly considered by the Board of Directors and must be submitted to the members with recommendations of the Board by the Secretary for a vote within 3 months of the date when the petition was received by the Secretary.

SECTION 2. The Charter and Bylaws may be amended by a two-thirds vote of the members present and voting at any regular or special meeting called for the purpose, provided the proposed amendments have been included in the notice of the meeting and mailed to each member at least 2 weeks prior to the date of the meeting.

SECTION 3. Upon the Club becoming a member of the American Kennel Club, no amendment to the Charter and Bylaws that is adopted by the Club shall become effective until it has been approved by the Board of Directors of the American Kennel Club.

ARTICLE IX

DISSOLUTION

SECTION 1. Dissolution.--The Club may be dissolved at any time by the written consent of not less than two-thirds of the members. In the event of the dissolution of the Club other than for purposes of reorganization, whether voluntary or involuntary or by operation of law, none of the property of the Club nor any proceeds thereof nor any assets of the Club shall be distributed to any members of the Club but after payment of the debts of the Club its property and assets shall be given to a charitable organization, selected by the Board of Directors, for the benefit of dogs.

ARTICLE X

ORDER OF BUSINESS

SECTION 1. At meetings of the Club, the order of business, so far as the character and nature of the meeting may permit, shall be as follows:

- Roll call
- Minutes of the last meeting
- Report of the President
- Report of the Secretary
- Report of the Treasurer
- Reports of the Committees
- Election of Officers and Board (at annual meeting)
- Election of new members
- Unfinished business
- New business
- Adjournment

SECTION 2. At meetings of the Board, the order of business, unless otherwise directed by majority vote of those present, shall be as follows:

Reading of minutes of last meeting
Report of Secretary
Report of Treasurer
Reports of Committees
Unfinished business
New business
Adjournment

FILED
OCT -7 PM 1:17
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE XI

INITIAL OFFICERS, INCORPORATORS, CORPORATE SEAL, RESIDENT AGENT

SECTION 1. The initial officers of the Club who shall serve until replaced at the first annual meeting of the Club are:

President	Leah R. James	P.O. Box 854, Havana, FL 32333
Vice-President	Mattl Bittner	1 P.O. Box 854, Havana, FL 32333
Secretary	Susan Mreha Healy	"
Treasurer	Elizabeth Foster	"

SECTION 2. The incorporators of the Club are:

John James P.O. Box 854, Havana, FL 32333
Leah R. James
Elizabeth Foster 1 P.O. Box 854, Havana, FL 32333

SECTION 3. The Corporate seal shall constitute the name of the Club, the year of Incorporation, and the word "Seal" in a design adopted by the Club by Resolution.

SECTION 4. The Initial Resident Agent to receive process for the Club shall be John L. James, whose address is Red Fern Road South, Gadsden County, Florida.

Elizabeth Foster
Name

State of Florida
County of Leon

Sworn to and Subscribed before me this 15 day of September 1987
by Elizabeth F. Foster as Incorporator.

Orville Lee Bunch
Notary Public
Notary Public, State of Florida
My Commission Expires Oct. 29, 1990

John L. James
Name

State of Florida
County of Leon

Sworn to and Subscribed before me this 15 day of September 1987
by John L. James as Incorporator.

Orville Lee Bunch
Notary Public
Notary Public, State of Florida
My Commission Expires Oct. 29, 1990

Leah R. James
Name

State of Florida
County of Leon

Sworn to and Subscribed before me this 15 day of September 1987
by LEAH R. JAMES as incorporator.

Delores Lee Bunch
Notary Public
Notary Public, State of Florida
My Commission Expires Oct. 29, 1990

FILED
1987 OCT -7 PM 1:17
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

N22889

CORPORATION

ANNUAL REPORT
1988



FLORIDA DEPARTMENT OF STATE
John Smith
Secretary of State
DIVISION OF CORPORATIONS

N22889

DO NOT WRITE IN THIS SPACE

1988 NOV -4 PM 12:28

STATE
TALLAHASSEE, FLORIDA

Filing Fee of \$25 Required - Make Checks Payable To: Secretary of State

1. Name and Address of Corporation Principal Office

Gradalen County Kennel Club
(new address) —>

If above address is incorrect in any way enter the correct address
in item 2. Include Zip Code

2. Enter Change of Address of Corporation Principal
Office. P.O. Box Number Alone is NOT Sufficient

Kay Mitchell
Street Address 21
5602 Hoover Ct
PO Box No 22

City and State 23

Tallahassee Florida
Zip Code 24
32301

3. Date of Incorporation or Qualified
Business in Florida

4. Federal Employer
Identification Number (FEIN)

5. Date of
Last Record

6. Name and Street Address of Each Officer and Director as of December 31, 1987

Names of Officers
and Directors

7. Title

8. Street Address of Each
Officer and Director
(Do NOT Use Post Office Box Numbers)

City and State

James, Leah R

P/D

Red Fern Road South
(P.O. Box 854)

Havana, FL 32333

Buttner, Matt

V/D

(Rt 6 Box 586)

Quincy, FL 32351

Mitchell, Kay C

S/D

5602 Hoover Ct

Tallahassee, FL 32301

oster, Elizabeth

T/D

711 Derby Drive

Tallahassee, FL 32301

12/23/88 00152 001

ANNUAL REPORT

ANNUAL REPORT

29.00

REGISTERED AGENT INFORMATION

9. Name and Address of Current Registered Agent

Kay Mitchell
Red Fern Road South
Havana, FL 32333

Name 11

Mitchell, Kay C

Street Address 1 (Do NOT Use P.O. Box Numbers)

5602 Hoover Ct

Street Address 2 (Do NOT Use P.O. Box Numbers)

City and State 84

Tallahassee FL

Zip Code 85

32301

25.00

I, the undersigned, Secretary of State, do hereby certify that the above named corporation, incorporated under the laws of the State of Florida, submits this statement
in compliance with the provisions of Chapter 689, Florida Statutes, and that the corporation is in good standing in the State of Florida.

I, the undersigned, Secretary of State, do hereby certify that the above named corporation is in good standing in the State of Florida.

I, the undersigned, Secretary of State, do hereby certify that the above named corporation is in good standing in the State of Florida.

SIGNATURE Kay Mitchell
Registered Agent Acceptance

DATE 12-23-88

I, the undersigned, Secretary of State, do hereby certify that the above named corporation is in good standing in the State of Florida.

Self signature notations unless it appears on reverse side of this form

I, the undersigned, Secretary of State, do hereby certify that the above named corporation is in good standing in the State of Florida.

SIGNATURE Kay Mitchell

DATE 12-23-88

NAME OF SIGNING OFFICIAL OF COUNTY

NAME

TELEPHONE NUMBER

ST. AUGUSTINE: For
renewal of
Certificate of State

Charter Number Only

N22889

VALIDATION ONLY

Leak R. James, President

Requestor's Name

P.O. Box 854

Address

Havana, Florida 32333 561-3341

City State ZIP Phone

CORPORATION(S) NAME

GADSDEN County Kennel Club, Inc.

☐ Profit
☒ NonProfit

☒ Amendment

☐ Merger

☐ Foreign

☐ Dissolution

☐ Mark

☐ Limited Partnership

☐ Annual Report

☐ Other

☐ Reinstatement

☐ Reservation

☐ Change of Registered Agent

☒ Certified Copy 3

☐ Photo Copies

☐ Certificate Under Seal

☐ Call When Ready

☐ Call H Problem

☐ After 4:30

☒ Walk In

☒ Will Wait

☐ Pick Up

☐ Mail Out

Name	2/24/89
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Examiner	
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Acknowledgment	
A.P. Verifier	

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TOTAL _____
N. BANK _____
BALANCE DUE _____
REFUND _____

FILED
MAR 24 1989
CLERK OF COURT
JACKSONVILLE, FLORIDA

AMENDMENT TO CHARTER OF
GADSDEN COUNTY KENNEL CLUB
(OCHLOCKONEE RIVER KENNEL CLUB OF FLORIDA, INC.)

- I. The Charter of the corporation is amended as follows:
- A. ARTICLE I. NAME, OBJECTS AND TERM OF EXISTENCE, SECTION 1. is amended by deletion of "The name of the Club shall be the GADSDEN COUNTY KENNEL CLUB, INC."
- B. ARTICLE I, NAME, OBJECTS AND TERM OF EXISTENCE, SECTION 1. is further amended by addition of "The name of the club shall be the OCHLOCKONEE RIVER KENNEL CLUB OF FLORIDA, INC."
- II. The foregoing amendment was unanimously proposed by the Board of Directors at its special meeting held on March 7, 1989, and unanimously approved by the membership of the Corporation at its regular meeting held March 21, 1989, a quorum being present.

STATE OF FLORIDA
COUNTY OF LEON

We the undersigned, being the duly elected President of the Corporation and Secretary of the Corporation, first being duly sworn, do depose and say that the foregoing is true and correct.

Leah R. James
Leah R. James,
President

Kay Mitchell
Kay Mitchell,
Secretary

Sworn to and Subscribed before me this 23rd day of March, 1989.

Jessie Rigg
Notary Public

My Commission Expires:

NOTARY PUBLIC, STATE OF FLORIDA
MY COMMISSION EXPIRES MAR. 28, 1990.
BONDED INTO NOTARY PUBLIC UNDER NO. 12345

FILE NOW! ANNUAL REPORT DELINQUENT AFTER JULY 1ST

CORPORATION

ANNUAL REPORT
1989



FLORIDA DEPARTMENT OF STATE
Secretary of State
DIVISION OF CORPORATIONS

Filing Fee of \$35 Required — Make Checks Payable To: Secretary of State

Name and Address of Corporation Principal Office

ZIP + 4

N22889 2
GADSDEN COUNTY KENNEL CLUB, INC.
C/O KAY C. MITCHELL
5602 HOOVER CT
TALLAHASSEE FL 32301-9338

Home address is preferred in any way other than school address
in item 2. Include Zip Code

Enter Change of Address of Corporation Principal Office. P.O. Box Number Alone is NOT Sufficient

711 DERBYSHIRE ROAD

P.O. Box No. 22

TALLAHASSEE, FL

City and State 23

Zip Code 24

Date incorporated or Chartered
in the State of Florida

10/07/1987

Federal Employer
Identification Number (FEIN)

89-2810153

Date of
Last Report

11/04/1988

Name and Address of Each Officer and Director, as of December 31, 1988

1	2	3	4
Name of Officers and Directors	Street Address of Each Officer and Director	City and State	
P/D JAMES, LEAH R.	RED PERN ROAD SOUTH	HAVANA, FL 32333	
V/D BITTNER, MATTI	RT 6 BOX 586	QUINCY, FL 32351	
S/D MITCHELL, KAY C.	5602 HOOVER CT.	TALLAHASSEE FL 32301	
T/D POSTER, ELIZABETH	711 DERBYSHIRE	TALLAHASSEE FL 32312	

REGISTERED AGENT INFORMATION

Name and Address of Registered Agent

KAY C. MITCHELL
5602 HOOVER CT.
TALLAHASSEE, FL 32301

Name and Address of Non-Registered Agent

ELIZABETH F. FOSTER
711 DERBYSHIRE ROAD
TALLAHASSEE FL 32312

Persons who are officers or directors of Sections 607.014 and 607.015, Florida Statutes, the above-named corporation, incorporated under the laws of the State of Florida, shall file this report with the Department of State, Division of Corporations, in Tallahassee, Florida, on or before the date specified in the report. The report shall be filed with the Department of State, Division of Corporations, in Tallahassee, Florida, on or before the date specified in the report. The report shall be filed with the Department of State, Division of Corporations, in Tallahassee, Florida, on or before the date specified in the report.

Signature of Registered Agent

Signature of Non-Registered Agent

Signature of Officer or Director

Signature of Officer or Director

Signature of Officer or Director

Signature of Officer or Director

N22889

PLEASE omit Kay

C MITCHELL'S NAME

FROM THE principal

ADDRESS AND REPLUG

WITH

ELIZABETH F. Foster

/ THANK YOU —

Elizabeth F. Foster

N22889

FILE NOW! THIS ANNUAL REPORT WILL BE DELINQUENT AFTER JULY 1ST.

PLACEMENT

CORPORATION

ANNUAL REPORT
1990



FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS

DO NOT WRITE IN THESE SPACES

JUL 21 1990

Read Notice and Instructions on Other Side Before Making Entries
Filing Fee of \$35 Required — Make Checks Payable To: Secretary of State

1. Name and Address of Corporation Principal Office

N22889 2

ZIP + 4 PRESORT
OCHLOCKONEE RIVER KENNEL CLUB OF FLORIDA, INC.
670 ELIZABETH F. FOSTER
711 DERBYSHIRE RD.
TALLAHASSEE FL 32312-1840

2. If Address in Block 1 is incorrect in any way, enter the correct address below. P.O. Box number alone is NOT sufficient. The name of the corporation can be changed only by filing an amendment.

Street Address 21
4830 FRED GEORGE ROAD
P.O. Box No. 22
C/O CHRISTINE MAPLES
City and State 23
TALLAHASSEE FL
Zip Code 24
32303

If above address is incorrect in any way, enter the correct address in item 2. Include Zip Code.

3. Date Incorporated or Qualified To Do Business in Florida

10/07/1987

4. FEI Number

59-2810153

FEI Number Assigned For FEI Number Last Assignment

5. Names and Street Addresses of Each Officer and Director (Do not use any correction tape or fluid to cover over incorrect information.)

1	2	3	4
Officer	Names of Officers and Directors	Street Address of Each Officer and Director (Do NOT Use Post Office Box numbers.)	City and State
P/D	JAMES, LEAH R.	RED FERN ROAD SOUTH	HAVANA, FL 32333
	DOUGLAS, BILL	RT 4, Box 24B	MONTICELLO, FL 32344
V/D	BITTNER, MATT	RT 0 BOX 586	QUINCY, FL 32351
	MOAT, JUDY	3622 HOOVER CT.	TALLAHASSEE, FL 32304
S/D	MITCHELL, KAY G.	5602 HOOVER CT.	TALLAHASSEE FL 32301
	RIGG, LAURIE	RT 5, Box 42D	HAVANA, FL 32333
T/D	FOSTER, ELIZABETH	711 DERBYSHIRE	TALLAHASSEE FL 32312
	MAPLES, CHRISTINE	4830 FRED GEORGE RD	32303
D	JAMES, LEAH R.	RED FERN ROAD SOUTH	HAVANA, FL 32333
D	CALVIN, JAN	603 EAST 4003	TALLAHASSEE, FL 32301

REGISTERED AGENT INFORMATION

1. Name and Address of Current Registered Agent

FOSTER, ELIZABETH F.
711 DERBYSHIRE RD.
TALLAHASSEE, FL 32312

Name 81

2. Name and Address of New Registered Agent

Street Address 1 (Do NOT Use P.O. Box Number) 82

Street Address 2 (Do NOT Use P.O. Box Number) 83

City and State 84

FL

Zip Code 85

I, pursuant to the provisions of Sections 607.034 and 607.037, Florida Statutes, the above-named corporation, incorporated under the laws of the State of Florida, authorizes me to prepare the purpose of changing its registered office or registered agent, or both, in the State of Florida.

I further certify that I am an officer or director of the corporation or the receiver or trustee empowered to prepare this report as required by Chapter 607, F.S.

SIGNATURE (Registered Agent Accepting Appointment)

DATE

I certify that the information indicated on this annual report or supplemental annual report is true and accurate, and that my signature shall be the same as that of the person who prepared this report as required by Chapter 607, F.S.

CHRISTINE MAPLES
TREASURER

Date 5/29/90
904-562-2800

\$5 Additional Fee required for a Certificate of Status

FILE NOW! CORPORATE STATUS WILL BE
DELINQUENT AFTER JULY 1ST.

CORPORATION

ANNUAL REPORT
1991



FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

1991 APR 15 PM 2:03

FLORIDA DEPARTMENT OF STATE
CORPORATIONS DIVISION
TALLAHASSEE, FLORIDA
DO NOT WRITE IN THIS SPACE

FILING FEE OF \$61.25 REQUIRED

Name and Mailing Address of Corporation

DOCUMENT # **N 22889**

Ochlocknee River Kanoo One of Florida, Inc.
711 JERREYSHINE RD.
TALLAHASSEE, FL 32312
c/o Elizabeth F. Foster

If above address is incorrect in any way, enter the correct address in item 2. Include Zip Code.

2 If Address in Block 1 is incorrect in any way, enter the correct address below. PO Box is acceptable. The NAME of the corporation can be changed only by filing an amendment.

21 Street Address

22 P.O. Box No.

23 City and State

24 Zip Code

3 Check the processing or qualified
to do business in Florida

10-7-87

4. FEI NUMBER

59-2810153

5 FEI Number Applied For

FEI Number Not Applicable

\$8.75 Additional Fee required
for a Certificate of Status

CERTIFICATE OF STATUS DESIRED

6 Names and Street Addresses of Each Officer and Director (Do not use any abbreviation likely to lead to confusion or incorrect information)

7 Title	8 Names of Officer and Director	9 Street Address of Each Officer and Director (Do NOT use P.O. Box Number)	10 City and State
P/O	JOE MARR	3622 Heaven Court	Tallahassee, FL
V/O	MIKE PICOU	122 Dawn Lauren Ln.	Tallahassee, FL
S/O	MIKE PICOU	122 Dawn Lauren Ln.	Tallahassee, FL
T/O	Elizabeth F. Foster	711 JERREYSHINE RD.	Tallahassee, FL
P	Bill Douglas	Rt. 4, Box 24B	Monticello, FL
D	FRANK ANDREWS	9145 COMSTOCK AVE	Tallahassee, FL

REGISTERED AGENT INFORMATION

Elizabeth F. Foster
711 JERREYSHINE RD.
Tallahassee, FL 32312

BCP4-15-91

DATE **4-13-91**

Elizabeth F. Foster
Registered Agent & Secretary

Elizabeth F. Foster

DATE **4-13-91**

ELIZABETH F. FOSTER

Treas. - Director

904 395-2730

FILING FEE OF \$61.25 REQUIRED— Make Checks Payable To: Secretary of State \$8.75 Additional Fee required for a Certificate of Status

FILE NOW! CORPORATE STATUS WILL BE
DELINQUENT AFTER JULY 1ST.

CORPORATION

ANNUAL REPORT
1992



FLORIDA DEPARTMENT OF STATE
JIM SMITH
Secretary of State
DIVISION OF CORPORATIONS

FILED

APPROVED
SEC. OF STATE
CORPORATIONS DIV.
TALLAHASSEE, FL 32304
FILED

FILING FEE \$61.25 Make Payable To: Secretary of State

DO NOT WRITE IN THIS SPACE

1. Name and Mailing Address of Corporation **DOCUMENT #N22889 (2)**
OCHLOCKONEE RIVER KENNEL CLUB OF FLORIDA, INC.
% ELIZABETH F. FOSTER
711 DERBYSHIRE RD.
TALLAHASSEE FL 32312-1840

2. If Address in Block 1 is incorrect in any way, file by mail the correct information and attach the correct address label. This Box is Acceptable. The NAME of the corporation or individual may be changed only by filing an amendment.

21 Mailing Address

22 P.O. Box No.

23 City and State

24 Zip

3. Date incorporated or Qualified
To Do Business in Florida

10/07/1987

If Address is incorrect in any way, line through the incorrect information and attach correct address in Block 2

04/15/1991

4. FEI Number
59-2810153

FEI Number Applied For

5. \$6.75

FEI Number Not Applicable

CERTIFICATE OF STATUS

6. Name and Street Addresses of Each Officer and Director (Do not use any correction tape or fluid to cover over incorrect information)

1	2	3	4
	Names of Officers and Directors	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	City and State
1 1x	D DOUGLAS, BILL	RT 4 BOX 24B	MONTICELLO, FL
2 2x	P/D MOAT, JUDY	3622 HOOVER CT	TALLAHASSEE, FL
3 3x	T/D FOSTER, ELIZABETH F.	711 DERBYSHIRE RD.	TALLAHASSEE, FL
4 4x	S/D FRANK, FRANK Tompson, Mary K.	122 DAWN LAUREN LANE 5432 Vela Daley Road	TALLAHASSEE FL
5 5x	V/D FRANK, FRANK Whitney, Donna	122 DAWN LAUREN LANE 4210 Fern Green Road	TALLAHASSEE, FL
6	D ANDREWS, FRANK	9145 CONESTOGA AVE.	TALLAHASSEE, FL

REGISTERED AGENT INFORMATION

8. Name and Address of Your Registered Agent

7. Name and Address of Current Registered Agent

FOSTER, ELIZABETH F.
711 DERBYSHIRE RD.
TALLAHASSEE, FL 32312

81 Name

82 Street Address 1 (Do NOT Use P.O. Box Number)

83 Street Address 2 (Do NOT Use P.O. Box Number)

84 City

FL

85 Zip

9. Are the provisions of Sections 607.0602 and 607.1503 or Sections 617.0602 and 617.1504, Florida Statutes, the amendments corporate on submit this report of change? If yes, is the registered agent or both in the State of Florida? Such change not authorized by the corporation's board of directors or a unanimous agreement of its registered agent. I am further with, and accept the obligations of, Section 607.0605, Florida Statutes.

10. (Registered Agent Accepting Appointment)

DATE

11. Corporation has filed its franchise tax return (S 193.050, Florida Statutes) Yes ☐ No ☒ (See other side for information on what to do if you are not a corporation)

12. I, the undersigned, declare that the information on this report is true and accurate and that my signature shall have the same legal effect as if it were made by the officer or director of the corporation or the secretary or the registered agent. I am further with, and accept the obligations of, Section 607.0605, Florida Statutes, and that my name appears in the report of change.

SIGNATURE Elizabeth F. Foster

2-19-92

ELIZABETH F. FOSTER

Treas. - Director

904 385-2720

File Now. Filing Fee after May 1 is \$225.00

CORPORATION
ANNUAL REPORT
1993



FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS

FEB 17 1994

APPROVED
SEC. OF STATE
CORPORATIONS DIV.
TALLAHASSEE, FLA.
FILED

1. Name and Mailing Address of Corporation: **DOCUMENT # N22889 (2)**
OCHLOCKNEE RIVER KENNEL CLUB OF FLORIDA, INC.
% ELIZABETH F. FOSTER
711 DERBYSHIRE RD
TALLAHASSEE FL 32312-1840

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Quoted 10/07/1987	3a. Date of Last Report 03/10/1992
4. FE Number 592810153	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	\$8.75
6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>	\$5.00 May Be Added to Fees
7. Nonprofit with IRS 501(c)(3) Tax Exempt Status <input type="checkbox"/>	\$138.75 Supplemental Fee Not Required
8. This corporation has not paid the annual fee for the last year Florida Statutes <input type="checkbox"/> <input checked="" type="checkbox"/>	

FILING FEE \$200.00
ANNUAL REPORT \$51.25 + \$138.75 CORPORATION SUPPLEMENTAL FEE
MAKE CHECK PAYABLE TO DEPARTMENT OF STATE

2. Mailing Address 21. Suite, Apt., #, etc. 22. City & State 23. Zip 24. Country	2a. Principle Place of Business 26. Suite, Apt., #, etc. 27. City & State 28. Zip 29. Country
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9. Name and Address of Current Registered Agent

FOSTER, ELIZABETH F.
711 DERBYSHIRE RD.
TALLAHASSEE FL 32312

10. Name and Address of New Registered Agent 61. Name 62. Street Address (P.O. Box Number is Not Acceptable) 63. 64. City 65. FL 66. Zip Code 67. Country
--

11. Pursuant to the provisions of Sections 607 (602 and 607, 1508) or Sections 617 (602 and 617, 1508), Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, I am familiar with and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE Elizabeth F. Foster DATE 2-13-93

12. OFFICERS AND DIRECTORS		13. OFFICERS AND DIRECTORS CHANGES	
D DOUGLAS, BILL RT 4 BOX 248 MONTICELLO FL		1.1 TITLE 1.2 NAME 1.3 ADDRESS 1.4 CITY-STATE-ZIP	
M/D MOAT, JUDY 3622 HOOVER CT TALLAHASSEE FL		2.1 TITLE 2.2 NAME 2.3 ADDRESS 2.4 CITY-STATE-ZIP	
T/D FOSTER, ELIZABETH F. 711 DERBYSHIRE RD. TALLAHASSEE FL		3.1 TITLE 3.2 NAME 3.3 ADDRESS 3.4 CITY-STATE-ZIP	
S/D TEMPLETON, MARY K. 5323 VELDA DALAY RD. TALLAHASSEE FL		4.1 TITLE 4.2 NAME 4.3 ADDRESS 4.4 CITY-STATE-ZIP	
W/D WILLIS, DONALD 4830 TROU BRIDGE RD TALLAHASSEE FL		5.1 TITLE 5.2 NAME 5.3 ADDRESS 5.4 CITY-STATE-ZIP	
D ANDREWS, FRANK 9145 CONESTOGA AVE. TALLAHASSEE FL		6.1 TITLE 6.2 NAME 6.3 ADDRESS 6.4 CITY-STATE-ZIP	
		7.1 TITLE 7.2 NAME 7.3 ADDRESS 7.4 CITY-STATE-ZIP	

ELIZABETH JACKSON
6663 BRADSHAWVILLE RD.
TALLAHASSEE, FL 32309

SIGNATURE Elizabeth F. Foster

2-13-93

ELIZABETH F. FOSTER

904-386-1230

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
James B. McPherson
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N22889 (2)
1. Corporation Name
OCHLOCKONEE RIVER KENNEL CLUB OF FLORIDA, INC.

Principal Place of Business: 1467 NORA DR, TALLAHASSEE FL 32310, US
Mailing Address: 1467 NORA DR, TALLAHASSEE FL 32310, US

APPROVED
FILED
05 APR 28 PM 6:54
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

2. Principal Place of Business		2a. Mailing Address	
21		26	
22. State, Apt. #, etc.		27. State, Apt. #, etc.	
23. City & State		28. City & State	
24. Zip	25. Country	29. Zip	30. Country

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Quoted	3a. Date of Last Report
10/07/1987	04/21/1994
4. FEI Number	Applied For
59-2810153	Not Applicable
5. Certificate of Status Desired	\$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution	\$5.00 May Be Added to Fees
7. Nonprofit with IRS 501(c)(3) Tax Exempt Status	\$68.75 Supplemental Fee Not Required
8. This corporation has liability for intangible tax under S. 193.032, Florida Statutes	
<input type="checkbox"/> Yes <input type="checkbox"/> No	

9. Name and Address of Current Registered Agent		10. Name and Address of New Registered Agent	
MORAN, JANICE 1467 NORA DR TALLAHASSEE FL 32310		81. Name	
		82. Street Address (P.O. Box Number is Not Acceptable)	
		83.	
		84. City	
		FL 85. Zip Code	

I, the agent to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: _____ DATE: _____
(Signature should be printed name of registered agent and how it appears) (NOTE: Registered Agent is not required when incorporating)

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
12.1	D DOUGLAS, BILL RT 4 BOX 248 MONTICELLO FL	13.1	VD JACKSON, ELEANOR 5663 BRADFORDVILLE RD. TALLAHASSEE, FL 32308
12.2	VD MOAT, JUDY 3822 HOOVER CT TALLAHASSEE FL	13.2	SD RENNOW, ELIZABETH 3232 HESTER DRIVE TALLAHASSEE, FL 32308
12.3	TD MORAN, JANICE 1467 NORA DR TALLAHASSEE FL	13.3	PD McPHATE, DONNA RT. 4, BOX 4782 MONTICELLO, FL 32344
12.4	SD TEMPLETON, MARY K. 5323 VELDA DALAY RD. TALLAHASSEE FL	13.4	SD TEMPLETON, MARY Kay 5323 VELDA DAIRY RD. TALLAHASSEE, FL 32308
12.5	PD JACKSON, ELEANOR 5663 BRADFORDVILLE RD TALLAHASSEE FL 32308		
12.6	D ANDREWS, FRANK 8145 CONESTOGA AVE. TALLAHASSEE FL		

I hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(a), Florida Statutes. I further certify that the information included on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. I am familiar with, and accept the obligations of, the provisions of the Florida Statutes pertaining to the filing of this report as required by Chapter 607, Florida Statutes, and that my name is not on the list of persons who are prohibited from acting as officers or directors.

SIGNATURE: *Janice Moran* - JANICE MORAN
SIGNATURE AND TYPED OR PRINTED NAME OF BILLING OFFICER OR DIRECTOR

4/15/95 575-5618