FILE NOW: FILING FEE IS \$61.25

NONPROFIT **CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

141

| 1. Corporation | MENI# N2283 | / (1) | | | | | |
|----------------------------------|---|---|----------------------------------|---------------------------|--|---|--|
| THE PL | JTNAM SOCIETY, INC. | | | | \$ 0.0 \nu 0.0 \nu 1.00 1.00 | ARI BIRII BIRIK BIRIK ALBIH ALBIH BIRIK INDI | |
| | | | | | | | |
| Principal Place | of Business | Mailing Address | | | 71001111 | | |
| | | P O BOX 184 PALATKA FL 32178 | | | | | |
| | | | | | 3. Date Incorporated or Qualified 10/05/1987 | 3a. Date of Last Report 03/09/1995 | |
| 2. Principal Pla | ce of Business | 2a. Mailing Address | | | 4. FEI Number | Applied For | |
| | | 26 | | | 59-2871467 | Not Applicable | |
| Suite Apt. # | , etc | Su-te, Apt. #, etc. | | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | |
| City & State | | City & State | | | 6. Election Campaign Financing | \$5.00 May Be | |
| | | 28 | | | Trust Fund Contribution | Added to Fees | |
| Zφ | Country | Zip | Country | | 8. This corporation has liability for in | tangible tal. under s. 199.032, | |
| | 25 | | 30 | | Florida Statutes | | |
| | 9. Name and Address of Curren | t Registered Agent | 81 | Name | 10. Name and Address of New Re | gistered Agent | |
| LABOON | MES | | | | | | |
| LARSON, WES | | | 82 | Street Ad | Address (P.O. Box Number is Not Acceptable) | | |
| 1100 REID ST PALATKA FL 32177 | | | 83 | | | | |
| LADATIV | 41L 32177 | | | 6" | | 7-1 - 0 | |
| | | | 84 | City | | FL 85 Zip Code | |
| or registere | o the provisions of Sections 617,0502 ed agent, or both, in the State of Floric h, and accept the obligations of, Secti | ta. Such change was authorized | i, the above-n d by the corpo | amed corp oration's bo | oration submits this statement for the purp lard of directors. I hereby accept the appoi | ose of changing its registered offi ntment as registered agent. I am | |
| SIGNATURE _ | Signature: typed or printed name of registered agent | and the mappinable (NOTE | : Registereo Agen | Signature resp. | irëd, witeri remstahrig ^a | DATE | |
| 2. | OFFICERS AND | • | 13. | | ADDITIONS/CHANGES TO OFFIC | DERS AND DIRECTORS IN 12 | |
| IILE | D | DELETE | 1 1 TITLE | | P | Change Addition | |
| AME | SMITH, TITO | , | 1 2 NAME | 7 | 1446R, EDWAND (Rt. 2, BOX 5270 PALATER, R 32177 | , PHD | |
| TREET ADDRESS | 601 ST. JOHNS AVE. | | 13STREET | ADDRESS | R+, 2, BOX 5210 | | |
| ITY - \$T - ZIP | PALATKA FL P | DELETE | 1.4 CiTY-S 2.1 TITLE | r - ZiP | PARATRA, PL SZIII | ☐ Change ☐ Addition | |
| AME | JACOWAY, T.H. | , Section | 2 2 NAMÉ | | | | |
| TREET ADDRESS | 3500 ST. JOHNS AVE. | , | 2 3 STREET | 2249nna | | | |
| ITY ST ZIP | PALATKA FL | | 2 4 CRY - S | | | | |
| IT.F | <i>></i> 70 | Defete | 3 1 TI?LF | | D | Change Addition | |
| AME | WEBB, BOB | | 3.2 NAME | ľ | | / * | |
| TREET ADDRESS | RT. 3 BOX 42 | | 3 3 STREET | AODRESS | | | |
| HY-SI-2IF | E. PALATKA FL | | 34 CITY - S | T - ZIP | | | |
| IfEE | S | DELETE | 4.1 TITLE | | | Change Addition | |
| AMÉ | LARSON, WES | | 4 2 NAME | | | | |
| TREET ADDRESS | 1100 REID ST | | 4.3 STREET | | | | |
| ity-ST-ZIP ItlE | PALATKA FL D | DELETE | 4.4 CITY - S 5.1 TITLE | 1-2119 | ~ | Change Addition | |
| AME | WOLFENDEN, JOHN | A second | 5.2 NAME | 1. | STANTAL MIARY | | |
| TREET ADDRESS | 700 ZEAAGLER DR., 5.9 | • | 5.3 STREET | ADDRESS | STANTON, MARK 3424 St. Johns & | ~ | |
| ITY-ST-ZIP | TALATKA FL | | 5 4 CITY - S | | PARATET FR. 22 | バフフ | |
| TITLE | D | DELETE | 6 1 TITLE | | 10 | Change Addition | |
| IAME | SMITH, TITO | <i>,</i> ` | 62 NAME | / | PICKENS, JOE 222 N. 3rd street | - | |
| STREET ADDRESS | 601 ST. JOHNS AVE. | | 6 3 STREET | ADDRESS | | | |
| DITY +ST +ZIP | PALATKA FL | | 6 4 CITY - S | | 7 000 | 77-37/0 | |
| certify that | the information indicated on this appli | ial report or supplemental annua | al report is tru | e and acci | y for the exemption stated in Section 119.0 trate and that my signature shall have the s this report as required by Chapter 617, Flo | ame legal effect as if made unde | |

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR