## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

Principal Place of Business

N22826

(4)

Mailing Address

## THE BETTER GOVERNMENT ASSOCIATION OF SARASOTA COUNTY, INC.

| P.O. BOX 18483<br>SARASOTA FL          |  | P.O. BOX 18483<br>SARASOTA FL 34276-1483                         |   |  |            |
|--|--|--|---|--|------------|
| Oranio III de                          |  |  |   | 3. Date Incorporated or Qualified 3a. Date of Last Report 03/14/1996   |            |
| 2. Principal Pla                       | ace of Business                                    | 2a. Mailing Address  |   | 4. FEI Number Applied For  |            |
| 21                                     |  | 26   |   | 65-0020546 Not Applicate   | ole        |
| Suite, Apt #                           | , etc.   | Suite, Apt. #, etc.  |   | 5. Certificate of Status Desired S8.75 Additional  |            |
| 22                                     |  | 27   |   | Fee Required   | _          |
| City & State                           |  | City & State   |   | 6. Election Campaign Financing \$5.00 May Be   |            |
| 23                                     | Country  | 28   | Country                                 | Trust Fund Contribution  | $\dashv$   |
| Zφ                                     | ├-¬ ′  | Zip  | <u> </u>                                | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes  |            |
| 24                                     | 9. Name and Address of Curren                      |  | 30                                      | 10. Name and Address of New Registered Agent   | $\dashv$   |
| 81 Name                                |  |  |   |  |            |
| BDUMNI                                 | DAMD I   |  |   |  | _          |
| BROWN, DAVID L<br>4170 HEARTHSTONE DR. |  |  | 82 Street                               | Address (P.O. Box Number is Not Acceptable)  |            |
| SARASOTA FL 34238                      |  |  | 83                                      | TRACE TO THE STATE OF THE STATE | $\dashv$   |
| 3/11/30                                | 11A FE 04200                                       |  |   |  |            |
|  |  |  | 84 City                                 | FL 85 Zip Code   |            |
| 11. Pursuant to                        | o the provisions of Sections 617.050               | 2 and 617 1508, Florida Statute                                  | es, the above-named                     | # ****   | ēd         |
| office or re                           | egistered agent, or both, in the State             | of Florida. Such change was a<br>stions of Section 617 0503. Flo | authorized by the cor<br>orida Statutes | d corporation submits this statement for the purpose of changing its registered reporation's board of directors. I hereby accept the appointment as registered   | <b>!</b> ! |
|  | ALL P  | Barrer - DA  | JID L. BR                               | OWN TREAS. 3-12-97   |            |
| SIGNATURE _                            | Signature, typed or preved name of registered age. |  | : Registered Agent signature            |  | -          |
| 12.                                    | OFFICERS AND                                       |  | 13.                                     | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |            |
| TITEF                                  | PD   | DELETE   | 1.1 TITLE                               | PD Addit   | ion        |
| NAME                                   | Brown, David L                                     |  | 1.2 NAME                                | MIKOS, JOHN W.   |            |
| STREET ADDRESS                         | 4170 HEARTHSTONE DR.                               |  | 1.3 STREET ADDRESS                      | 7482 N LEEWYNN DR.   |            |
| CITY-SI-7IP                            | SARASOTA FL 34238                                  |  | 1.4 CITY+ST-ZIP                         | SARASOTA, FL 34240-9644  |            |
| 1171.F                                 | VD   | X DELETE   | 21 TITLE                                | <b>∨</b> D   | tion       |
| Name                                   | Paskewich, ajmes t                                 |  | 2.2 NAME                                | MORGAN, RICHARD D.   |            |
| STREET ADDRESS                         | 4084 HEARTHSTONE DR                                |  | 2.3 STREET ADDRESS                      | 18250 N, LEEWYNN DR.   | ļ          |
| CITY+S1+ZIP                            | SARASOTA FL  |  | 2. 4 CITY - ST - ZIP                    | SARASOTA FL 34240-9641   |            |
| THE                                    | π  | DELETE   | 3.1 TITLE                               | SD   | ion        |
| NAME                                   | SMITH, THOMAS A                                    |  | 3.2 NAME                                | PASKEWICH, JAMES T.<br>4084 HEARTHSTONE DR.  |            |
| STREET ADDRESS                         | 2747 JEFFERSON CIRCLE                              |  | 3.3 STREET ADDRESS                      | 4084 HEARTHSTONE DR.   | ļ          |
| CITY - ST - 7IP                        | SARASOTA FL  |  | 3.4. CITY-ST-ZIP                        | SARA 5079, FL 34238  |            |
| TITLE                                  | SD   | DELETE   | 4.1 TITLE                               | SD Change □ Addit  | ion        |
| NAME                                   | BOTHE, A DAVID                                     |  | 4. 2 NAME                               | BOTHE, A. DAVID  |            |
| STREET ADORESS                         | 463 PICASSO DRIVE                                  |  | 4.3 STREET ADDRESS                      | 463 PICASSO DR.  | ļ          |
| CITY - ST - ZIP                        | NOKOMIS FL   | T or ere   | 4.4 CITY - ST - ZIP                     | NOKOMIS, FL 34275-1448   |            |
| Tille                                  |  | ☐ DELETE   | 5.1 TITLE                               | TD Addit   | .10(1)     |
| NAME                                   |  |  | 5.2 NAME                                | BROWN DAVID L.   |            |
| STREET ADDRESS                         |  |  | 5.3 STREET ADDRESS                      | 4170 HEARTHSTONE DR.   | ļ          |
| CITY-S1-ZIP                            |  | DEL PER  | 5 4 CITY- ST - ZIP                      | SARASOM FL 34238-3203  |            |
| THTLE                                  |  | ☐ DELETE   | 61 THTLE                                | Change L Addit   | лоп        |
| NAME                                   |  |  | 6.2 NAME                                |  | ļ          |
| STREET ADDRESS                         |  |  | 6.3 STREET ADDRESS                      |  | ŀ          |

14. It do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, good an attachment with an address.

SIGNATURE:

NATURE AND TYPEO OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

941-377-82 (3 Daytime Phone # 0064101

**FILED** 

Mar 20 1997 8:00am

Secretary of State