SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997 AMOUNT DUE ON OR BEFORE 9/17/97: \$61.26 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

FILED

Sep 22 1997 8:00am

Secretary of State

Secretary of State **DIVISION OF CORPORATIONS**

1997 DOCUMENT #

(6)

| 1. Corporation Name | | | | | | | | | | | | | |
|--|---|---------------------------------------|--------------|--|------------|-------------------------|--------------------------------|---|--|--------------------|------------------|-----------------|--|
| THE ELIDA STEPHENSON FOUNDATION, INC. | | | | | | | | | | | | | |
| 1 | | | 0011011110 | 111 1110 | | | | | 0.300 (130) (130 (130) (130) (130) (130) (130) (130) | IFFE BARIA BARA | i Afail Alaic au | DJJ 1918 (1919) | |
| | | | | | | | | | | | | | |
| Principal Plac | e of Busines | s | , <u>.</u> | Mailing Address | | | | | FILE BLOOM BLOOF | (VIBIL BIO11 BI) | | | |
| P.O. BOX 376 P.O. BOX 376 | | | | | | | | | | | | | |
| C/O NORMAN H. STEPHENSON C/O NORMAN H. STEPHENSO | | | | | | ı | | | DO NOT WRITE | IN TUIC C | DACE | | |
| LAKE BUTLER FL 32054-0688 LUS | | | | LAKE BUTLER FL 32054-0688 US | | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified 3a. Date of Last Report | | | | | |
| • | | | | | | | | 10/05/1987 | | 05/01/199 | | | |
| 2. Principal P | lace of Busin | ness | 28 | 2a. Mailing Address | | | | 4. FEI Number | | Ap | plied For | | |
| 21 | | | | 26 | | | | 59-2859618 | | | t Applicable | | |
| Sulte, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | | \$8.75 / Fee Re | | | |
| City & State | e | | 27 | City & State | | | | | e Floation Campaign Financing | | | | |
| 23 | | | 28 | ⊢ ' , | | | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | | | |
| Zip | Zip Country | | | Zip Country | | | | | 8. This corporation owes or has paid the current year Intangible | | | | |
| 24 | 25 | | | 29 30 | | | | Personal Property Tax due June 30. Yes No | | | | | |
| 9. Name and Address of Current Registered Agent | | | | | | | | | 10. Name and Address of New Registered Agent | | | | |
| 81 Name | | | | | | | | | | | | | |
| STEPHENSON, NORMAN H. | | | | | | | Street A | ddre | ss (P.O. Box Number is Not Acceptab | le) | | | |
| 650 S.E. 2ND STREET PO ROX 688 | | | | | | | ļ | | | | | | |
| PO BOX 688 LAKE BUTLER FL 32054-0688 | | | | | | | | | | | | | |
| LAINE DOTTER PE 32004-0000 | | | | | | | City | | | FL | 85 Zip (| Code | |
| 11. Pursuant | to the provis | ions of Sections 6 | 617.0502 and | pration submits this statement for the p | | changing it | s registered | | | | | | |
| office or r agent. I a | 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | | | | | | |
| SIGNATURE | | | | | | | | | | | | | |
| | Signature, typed | or printed name of regi | | | (NOTE: Reg | | ent aignature r | equire | d when reinstating) | DATE | | | |
| 12. | D | OFFICE | RS AND DIRE | CTORS DELET | | 13. | | | ADDITIONS/CHANGES TO OFFIC | ERS AND | DIRECTOR Change | S IN 12 | |
| TITLE | . – | NSON NORMA | N H | ☐ Deffet | | | 1.1 TITLE | | | | - Chailte | ☐ MUUIIIUII | |
| STEPHENSON, NORMAN H. STREET ADDRESS 650 SE 2ND STREET | | | | | | | 1.2 NAME 1.3 STREET ADDRESS | | | | | | |
| CITY-ST-ZIP LAKE BUTLER FL | | | | | | | 1.4 CITY-ST-ZIP | | | | | | |
| TITLE | D | | | DELETE | | | 2.1 TITLE | | | | Change | Addition | |
| NAME | STEPHE | NSON, EDWAR | D JOE | | l | 2.2 NAME | | | | | | _ | |
| STREET ADDRESS 650 SE 2ND STREET | | | | | | 2.3 STREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | LAKE BU | | | | 2. 4 CITY- | ST-ZIP | | | | | | | |
| TOTLE | D | | | ☐ DELETI | E | 3.1 TITLE | | | | | Change | Addition | |
| NAME | | NSON, ROXANI | NE | | L | 3.2 NAME | l | | | | | ļ | |
| STREET ADDRESS | | 2ND STREET | | | | 3.3 STAFET | ADDRESS | | | | | | |
| CITY-ST-ZIP | | JTLER FL | | | | 3.4. CITY - | ST-ZIP | | | | | | |
| TITUE | DONGLA | SS, JO ANN | | DELET | | 4.1 TITLE | | | | | Change | Addition | |
| NAME | | 2ND STREET | | | | 4. 2 NAME | | | | | , | | |
| STREET ADDRESS | | JTLER FL | | | 1 | | ADDRESS | | | | | | |
| CITY-ST-ZIP TITLE | DAIL DO | , , , , , , , , , , , , , , , , , , , | | DELET | E | 4.4 CITY-S 5.1 TITLE | 51 - ZIP | | | | Change | Addition | |
| NAME | | | | <u> </u> | | 5.2 NAME | | | | | o.m.go | المستور الم | |
| STREET ADDRESS | | | | | | 5.3 STREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | | | | | • | 5.4 CITY - 5 | 1 | | | | | ļ | |
| TITLE | | | | ☐ DELET | E | 6.1 TITLE | | | | | Change | Addition | |
| NAME | ! | | | | | 6.2 NAME | | | | | • | | |
| STREET ADDRESS | | | | | | | ADDRESS* | | | | | | |
| CITY-ST-ZIP | | | | | | 6.4 CITY-5 | ST-ZIP | | | | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.