

FILE NOW: FILING FEE IS \$61.25

FILED

Jan 31 1997 8:00am  
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1997



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # N22732 (4)

1. Corporation Name  
THE CHARTER CLUB AT MARTIN DOWNS HOMEOWNERS' ASSOCIATION, INC.



Principal Place of Business: 2002 SW OLYMPIC CLUB TERR, PALM CITY FL 34990 US  
Mailing Address: 2002 SW OLYMPIC CLUB TER, PALM CITY FL 34990-6023 US

3. Date Incorporated or Qualified: 09/29/1987  
3a. Date of Last Report: 03/13/1996

2. Principal Place of Business (21-24) and 2a. Mailing Address (26-30) fields. Includes FEI Number 65-0043823 and Certificate of Status Desired options.

9. Name and Address of Current Registered Agent: ARSTARK, MICHAEL S., 2077 SW OLYMPIC CLUB TERR, PALM CITY FL 34990  
10. Name and Address of New Registered Agent: [Redacted]

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.  
SIGNATURE: Edward W Taddick  
DATE: 1-13-97

12. OFFICERS AND DIRECTORS and 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12. Lists names and addresses of officers like Francis V. Reilly, Robert J. Stuart, Thomas A. Stout, Michael S. Arstark, and Dwight L. Klein.

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Edward W Taddick  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  
Date: 1-13-97  
Daytime Phone #: 0071753

CR2E037 (9/96)