

# 2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 25, 2008 8:00 am**  
**Secretary of State**

04-25-2008 90143 009 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                   |                                                                                                                        |                                                                                                                                                                                                                                 |                                                                   |                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>DOCUMENT # N22724</b><br>1. Entity Name<br><b>MARGAREE GARDENS HOMEOWNERS' ASSOCIATION, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                   |                                                                                                                        |                                                                                                                                                                                                                                 |                                                                   |                                                                              |
| Principal Place of Business<br><b>1914 BRANTLEY CIRCLE<br/>CLERMONT, FL 34711</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                   |                                                                                                                        | Mailing Address<br><b>P. O. BOX 121161<br/>CLERMONT, FL 34712 US</b>                                                                                                                                                            |                                                                   |                                                                              |
| 2. Principal Place of Business - No P.O. Box #<br><b>1927 Brantley Circle</b><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                   | 3. Mailing Address<br><b>Same as above</b><br>Suite, Apt. #, etc.                                                      |                                                                                                                                                                                                                                 |                                                                   |                                                                              |
| City & State<br><b>Clermont FL</b><br>Zip<br><b>34711</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                   | City & State<br><br>Zip<br><br>Country                                                                                 |                                                                                                                                                                                                                                 | 4. FEI Number<br><b>59-2730937</b>                                |                                                                              |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                   |                                                                                                                        |                                                                                                                                                                                                                                 | Applied For<br>Not Applicable                                     |                                                                              |
| 6. Name and Address of Current Registered Agent<br><br><b>GRAFF, CATHLIN<br/>1944 BRANTLEY CIRCLE<br/>CLERMONT, FL 34711</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                   |                                                                                                                        | 7. Name and Address of New Registered Agent<br>Name <b>Janet L Hoskinson</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>1969 Brantley Circle</b><br>City <b>Clermont</b> State <b>FL</b> Zip Code <b>34711</b> |                                                                   |                                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE <u>Janet L Hoskinson</u> <u>Janet L Hoskinson</u> DATE _____<br><small>(Signature typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating))</small>                                                                                                                                                                        |                                                                   |                                                                                                                        |                                                                                                                                                                                                                                 |                                                                   |                                                                              |
| <b>Filing Fee is \$81.25<br/>Due by May 1, 2008</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                   | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                                                                                                                                                                                                 | <b>Make check payable to<br/>Florida Department of State</b>      |                                                                              |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                   |                                                                                                                        | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                                                                                                                                                                    |                                                                   |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | P<br>RODDAM, LESLEY<br>1914 BRANTLEY CIRCLE<br>CLERMONT, FL 34711 | <input checked="" type="checkbox"/> Delete                                                                             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                  | P<br>Berens, Robert<br>1927 Brantley Circle<br>Clermont, FL 34711 | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S<br>SELF, PAUL<br>1992 BRANTLEY CIRCLE<br>CLERMONT, FL 34711     | <input checked="" type="checkbox"/> Delete                                                                             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                  | S<br>Kaufman, Scott<br>1994 Brantley Circle<br>Clermont, FL 34711 | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | KUREEN, JENNIFER<br>1978 BRANTLEY CIRCLE<br>CLERMONT, FL 34711    | <input type="checkbox"/> Delete                                                                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                  | VP<br>Lucas, David<br>1962 Brantley Circle<br>Clermont, FL 34711  | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D<br>TIDWELL, ELLEN<br>1969 BRANTLEY CIRCLE<br>CLERMONT, FL 34711 | <input checked="" type="checkbox"/> Delete                                                                             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                  | Cummings, Harold<br>1977 Brantley Circle<br>Clermont, FL 34711    | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D<br>INSALARO, GENA<br>1920 BRANTLEY CIR<br>CLERMONT, FL 34711    | <input checked="" type="checkbox"/> Delete                                                                             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                  | Turner, Richard<br>1923 Brantley Circle<br>Clermont, FL 34711     | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | T<br>GRAFF, CATHLIN<br>1944 BRANTLEY CIRCLE<br>CLERMONT, FL 34711 | <input checked="" type="checkbox"/> Delete                                                                             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                  | Hoskinson, Janet L<br>1969 Brantley Circle<br>Clermont, FL 34711  | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                   |                                                                                                                        |                                                                                                                                                                                                                                 |                                                                   |                                                                              |
| <b>SIGNATURE:</b> <u>[Signature]</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                   |                                                                                                                        | <b>3-28-2008 352-394-3699</b><br><small>Date Daytime Phone #</small>                                                                                                                                                            |                                                                   |                                                                              |