## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

FORREST, JACQUELYN R.

5102 38TH AVENUE WEST

1503 10TH AVENUE WEST

**BRADENTON FL** 

PALMETTO FL

FORREST, DORIS A.

NAME

TITLE

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

| DOCUMENT # N22641 (7)   |                                       |     |   |                  |                                  |  |                     |  |
|---|---------------------------------------|-----|---|------------------|----------------------------------|--|---------------------|--|
| THOMAS W. FORREST FOUNDATION, INC.  |                                       |     |   |                  |                                  |  |                     |  |
|   |                                       |     |   |                  |                                  |  |                     |  |
| Principal Place of Business Mailing Address   |                                       |     |   |                  |                                  |  |                     |  |
| 1301 SIXTH AVE. W. #600 1301 SIXTH AVE. W. #600   |                                       |     |   |                  |                                  |  |                     |  |
| BRADENTON FL 34205 BRADENTON  |                                       |     |   |                  |                                  | 3. Date Incorporated or Qualified 09/23/1987                                   |                     |  |
|   |                                       |     |   |                  |                                  | 4. FEI Number  | Applied For         |  |
|   |                                       |     |   |                  |                                  | 65-0039416   | Not Applicable      |  |
| 2. Principal Place of Business 2a. Mailing Address  |                                       |     |   |                  | 5. Certificate of Status Desired | \$8.75 Additional  |                     |  |
| 21  | W                                     | 26  |   |                  |                                  |  | Fee Required        |  |
| Suite, Apt. #, etc. Suite, Apt. #   |                                       |     | #, etc.   |                  |                                  |  | \$5.00 May Be       |  |
| 22     27   |                                       |     | Trust Fund Contribution Added to Fees  7. Is this nonprofit corporation a homeowners association? |                  | <del> </del>                     |  |                     |  |
| 23  |                                       |     |   |                  | Yes No                           |  |                     |  |
| Zip   | Country                               | Zip | Country   |                  |                                  | 8. This corporation owes or has paid the curren                                | ·                   |  |
| 24 25 29 30 30 9. Name and Address of Current Registered Agent  |                                       |     |   |                  |                                  | Personal Property Tax due June 30.   10. Name and Address of New Registered Ag |                     |  |
|   |                                       |     |   | 81               | Name                             | to. Hamo dila riadicos of flori riogisticos Agi                                | -                   |  |
| SHOEMAKE, JACK, L   |                                       |     |   | 82               | Chroot                           | Address (P.O. Box Number is Not Acceptable)                                    |                     |  |
| 604 51ST ST NW  |                                       |     |   | 82               | Street                           | Address (P.O. Box Number is Not Acceptable)                                    |                     |  |
| BRADENTON FL 34209  |                                       |     |   | 83               |                                  |  |                     |  |
|   |                                       |     |   | 84               | City                             | FL <sup>1</sup>  | 85 Zip Code         |  |
|   |                                       |     |   |                  |                                  |  |                     |  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |                                       |     |   |                  |                                  |  |                     |  |
| SIGNATURE   |                                       |     |   |                  |                                  |  |                     |  |
|   |                                       |     |   |                  | nt signature                     | e required when reinstating)  ADDITIONS/CHANGES TO OFFICERS AND DI             | DECTODO IN 10       |  |
|   |                                       |     |   | 1.1 TITLE        |                                  | ADDITIONS/CHANGES TO OFFICERS AND DE   | Change Addition     |  |
| NAME  | FORREST, ROBERT REECE                 |     |   | 1.2 NAME         |                                  | _  |                     |  |
| STREET ADDRESS  |                                       |     |   | 1.3 STREET       | ADDRESS                          |  |                     |  |
| CITY-ST-ZIP   | BRADENTON FL                          |     |   | 1.4 CITY-ST- ZIP |                                  |  |                     |  |
| TITLE   | PD DELETE                             |     |   | 2.1 TITLE        |                                  |  | Change              |  |
| NAME  | SHOEMAKE,JACK L.                      |     |   | 2.2 NAME         |                                  |  |                     |  |
| STREET ADDRESS  | · · · · · · · · · · · · · · · · · · · |     |   | 2.3 STREET       | ADDRESS                          |  |                     |  |
| CITY-ST-ZIP   |                                       |     |   | 2. 4 CITY-5      | T-ZIP                            |  |                     |  |
| TITLE   |                                       |     |   | 3.1 TITLE        |                                  |  | Change   Addition   |  |
| NAME  | MILLS,F. VIRGIL                       |     |   | 3.2 NAME         |                                  |  |                     |  |
| PH 1 PH 1990A1 PH   |                                       |     | 3.3 STREET  |                  |                                  |  |                     |  |
| CITY-ST-ZIP   |                                       |     |   |                  | T-ZIP                            |  | 0                   |  |
| TITLE   | D                                     | Li  | טבעבוד  | 4.1 TITLE        |                                  | 1  | Change 🔲 Addition [ |  |

6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

4.3 STREET ADDRESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY-ST-ZIP

4.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

SHOEMAKE 16-98 SIGNATURE:

DELETE

☐ DELETE

CR2E037 (10/97)

Change

Change

Addition

**FILED** 

Jan 27 1998 8:00am

Secretary of State