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COVER LETTER

TO: Amendment Section **Division of Corporations** EscaRosa Coalition on the Homeless, Inc. NAME OF CORPORATION: DOCUMENT NUMBER: _ The enclosed Articles of Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: John Johnson (Name of Contact Person) EscaRosa Coalition on the Homeless, Inc. (Firm/ Company) 3702 North Pace Blvd (Address) Pensacola, Florida 32505 (City/ State and Zip Code) john.johnson@ecoh.org E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: John Johnson 435-4055 850 (Name of Contact Person) (Area Code) (Daytime Telephone Number) Enclosed is a check for the following amount made payable to the Florida Department of State: ■ \$35 Filing Fee □\$43.75 Filing Fee & □\$43.75 Filing Fee & □\$52.50 Filing Fee Certificate of Status Certified Copy Certificate of Status (Additional copy is Certified Copy enclosed) (Additional Copy is Enclosed) Mailing Address Street Address Amendment Section Amendment Section

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Articles of Amendment to
Articles of Incorporation
of

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SPERETARY OF DIAME

EscaRosa Coalition on the Homeless, Inc	TALLAHASILE FLI NOA
(Name of Corporation	on as currently filed with the Florida Dept. of State)
(Doc	cument Number of Corporation (if known)
Pursuant to the provisions of section 617.1006, Famendment(s) to its Articles of Incorporation:	Florida Statutes, this Florida Not For Profit Corporation adopts the following
A. If amending name, enter the new name of t	the corporation:
Opening Doors Northwest Florida (NWFL)Inc.	The new
name must be distinguishable and contain the wo Company" or "Co." may not be used in the na	ord "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." ame.
	3702 North Pace Blvd
Principal office address <u>MUST BE A STREET</u>	
<u> </u>	
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFIGE	E BOX
If amending the registered agent and/or registered agent and/or the new regist	
Name of New Registered Ag en t	Opening Doors Northwest Florida, Inc.
{ }	3702 North Pace Blvd
New Registered Office Add res	(Florida street address)
in the state of th	Pensacola . Florida 32505 (City) (Zip Code)
 New Registered Agent's Signature, if changing	Registered Agent:
hereby accept the appointment as registered ag	ent. I am familiar with and accept the obligations of the position.
	Dunk Land
	Signature of New Registered Agent, if changing
	Page 1 of 4

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be <math>PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	<u>PT</u> <u>V</u> <u>SV</u>	John Doe Mike Jones Sally Smith	
Type of Action (Check One)	<u>Title</u>	Name	<u>Addres</u> s
1) Change	т	 H e ather Jordan,CPA,PA	4459-B Highway 90
X Add			Pace, FL 32571
Remove			· · · · · · · · · · · · · · · · · · ·
2) Change	S	Andrea Roberts.	1741 North Palafox Street
X Add			Pensacola, FL 32501
Remove 3) Change	Р	David Josephs, Ph.D.	1221 West Lakeview Avenue
X Add	_		Pensacola, FL 32505
Remove			
4) Change	V	Jim Waters, Ph.D.	5300 Berryhill Rd
X Add			Milton, FL 32570
Remove			
5) Change	D	K are n Barber, Ph. Ed	5086 Canal Street
X Add			Milton, FL 32570
Remove			
6) Change	CEO	John Johnson, MPA	3702 North Pace Blvd
X Add			Pensacola, Florida 32505
Remove		Page 2 of 4	

E. If amending or adding additional Artic	cles, enter change(s) here:
(attach additional sheets, if necessary).	(Be specific)
	<u> </u>
	
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	} {

The date of each amendment(s) adoption:	9/ 18/2017 	, if other than the
late this document was signed.		If other than the
9/18/2017		
Effective date <u>if applicable</u> :		
(ne	more than 90 days after amendment file date)	
Sote: If the date inserted in this block does rocument's effective date on the Department	of meet the applicable statutory filing requirements, this date will of State's records.	not be listed as the
Adoption of Amendment(s)	CHECK ONE)	
The amendment(s) was/were adopted by was/were sufficient for approval.	the members and the number of votes cast for the amendment(s)	
There are no members or members entiti adopted by the board of directors.	ed to vote on the amendment(s). The amendment(s) was/were	
Dated 9/18/2017		•
Signature v >> ~~	HLX~~\\	- ()\)
	ice chairman of the board, president or other officer-if directors	()
	d b y an incorporator – if in the hands of a receiver, trustee, or I fiduciary by that fiduciary)	
Joiner court appointed	(I ductary by that riductary)	
	David Josephs.	DONALD WILKERSON MY COMMISSION # FF 172041
	(Typed or printed name of person signing)	EXPIRES: December 29, 2018 Bonded Thru Notary Public Underwriters
	President and Chairman of the B.O.D	
	(Title of person signing)	
	11	