Na2588

| (Re | equestor's Name) | |
|---|--------------------|-------------|
| (Address) | | |
| (Address) | | |
| (Cit | ry/State/Zip/Phone | e #) |
| PICK-UP | WAIT | MAIL |
| (Bu | siness Entity Nar | ne) |
| . (Do | cument Number) | |
| Certified Copies | _ Certificates | s of Status |
| Special Instructions to Filing Officer: | | |
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Office Use Only



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COVER LETTER

TO: Amendment Section
Division of Corporations

| NAME OF CORPORATION: Columbian Club #2, Inc. | | | |
|---|--|--|--|
| DOCUMENT NUMBER: N 72-588 | | | |
| The enclosed Articles of Amendment and fee are submitted for filing. | | | |
| Please return all correspondence concerning this matter to the following: | | | |
| Ed Magardo | | | |
| (Name of Contact Person) | | | |
| | | | |
| (Firm/ Company) | | | |
| 2040 GRAND BLUD, (Address) | | | |
| (Address) | | | |
| HOLTDAY, FL, 34690 (City/ State and Zip Code) | | | |
| (City/ State and Zip Code) | | | |
| For further information concerning this matter, please call: | | | |
| (Name of Contact Person) at (813) 496-3743 (Area Code & Daytime Telephone Number) | | | |
| (Name of Contact Person) (Area Code & Daytime Telephone Number) | | | |
| Enclosed is a check for the following amount: | | | |
| S43.75 Filing Fee S43.75 Filing Fee Scrifficate of Status Certificate of Status Certified Copy (Additional copy is enclosed) Certified Copy (Additional Copy is enclosed) | | | |
| Mailing AddressStreet AddressAmendment SectionAmendment SectionDivision of CorporationsDivision of CorporationsP.O. Box 6327Clifton BuildingTallahassee, FL 323142661 Executive Center Circle | | | |

Tallahassee, FL 32301

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|--|---|--|-------------|
| Article | eles of Amendment to es of Incorporation of | FIL 06 JUN-6 | |
| Columbian (Name of corporation as cu | rrently filed with the Florida | Dept. of Salah AII ASSEE | FLORIES |
| N7758 | 38 | · | |
| (Document num | mber of corporation (if know | n) | |
| Pursuant to the provisions of section 617.1 Corporation adopts the following amends | | | roflt |
| NEW CORPORATE NAME (if changing | ng): | | |
| (must contain the word "corporation," "incorporate language; "Company" or "Co," may not be used in AMENDMENTS ADOPTED- (OTHER Number(s) and/or Article Title(s) being ar | n the name of a not for profit R THAN NAME CHAN mended, added or delete | corporation) IGE) Indicate Article d: (BE SPECIFIC) | e import in |
| change of Uffu | 05. | | |
| Change of Offic Please Remove | : MAGARDO | 1 EDWARD | |
| | | | |
| | | | |
| | (| · · · · · · · · · · · · · · · · · · · | |
| Please Add as Officer | S: PRINCE. | TONY | (P) |
| 7318 BRAMBA | (CWOOD | DR- | • |
| 7318 BRAMBA PORT RICKE | 2 FL. 3 | 4668 | |
| | | | |

(Attach additional pages if necessary) (continued)

| The date of adoption of the amendment(s) was: 515/06 |
|---|
| Effective date if applicable: (no more than 90 days after amendment file date) |
| |
| Adoption of Amendment(s) (CHECK ONE) |
| The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval. |
| There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors. |
| Signature (By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.) |
| (Typed or printed name of person signing) |
| PRESIDENT |
| (Title of person signing) |

FILING FEE: \$35