## 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## **DOCUMENT # N22402**

SIGNATURE:

1. Entity Name ORONOQUE HOMEOWNER'S ASSOCIATION, INC.



FILED Feb 06, 2006 8:00 am Secretary of State

02-06-2006 90053 045 \*\*\*\*61.25

|  |                                      |                                     |                  |  |                 |                         | TOTAL STREET                                     |   |  |                            |                           |                                |  |
|--|--------------------------------------|-------------------------------------|------------------|--|-----------------|-------------------------|--|---|--|----------------------------|---------------------------|--------------------------------|--|
| Principal Place of Business<br>C/O GARY C. SIMONS<br>121 NW THIRD STREET<br>OCALA, FL 34475  |                                      |                                     | C/O<br>121       | Mailing Address C/O GARY C. SIMONS 121 NW THIRD STREET OCALA, FL 34475 |                 |                         |  | :<br>   |  | <b>e</b> i 21011 21011 517 | TIL BINKIN BINKI 1917     | BIHBI <b>B</b> I ( <b>BB</b> ) |  |
| 2. Principal Place of Business   |                                      |                                     | 3. Mai           | 3. Mailing Address   |                 |                         |  |   |  |                            |                           |                                |  |
| Suite, Apt. #, etc.  |                                      |                                     |                  | Suite, Apt. #, etc.  |                 |                         |  | 01302006 Chg-NP CR2E037 (11/05)   |  |                            |                           |                                |  |
| City & State   |                                      |                                     | City & State     |  |                 |                         |  | 4. FEI Number         Applied For           59-2843946         Not Applicable |  |                            |                           |                                |  |
| Zip  | Zip Country                          |                                     |                  | ip   | Cou             | Country                 |  | 5. Certificate of St  | atus Desired                                       |                            | \$8.75 Add<br>Fee Require |                                |  |
|  | 6. Name                              | and Address of Current              | Register         | ed Agent   | gent Name       |                         |  | 7. Name and Address of New Registered Agent                                   |  |                            |                           |                                |  |
| SIMONS, O  |                                      |                                     |                  |  |                 |                         | reet Address (P.O. Box Number is Not Acceptable) |   |  |                            |                           |                                |  |
| 121 NW TE<br>OCALA, FL   |                                      | EET                                 |                  | Street Addres  |                 |                         | ddress (F  | P.O. Box Number is i  | Not Acceptabl                                      | le)                        |                           |                                |  |
|  |                                      |                                     |                  |  |                 | City                    |  |   |  | Fi                         | FL Zip Code               |                                |  |
| 8. The above   | named entity                         | y submits this statement fo         | or the purp      | oose of changing its   | register        | ed office or            | r register                                       | ed agent, or both, in   | the State of FI                                    |                            | familiar with             | and accept                     |  |
|  | ions of regist                       |                                     | ,, e.e. b        | 2000 27 27 27 27 2   | ·               | <b>50 5</b>             | , ,-9:   | 00 0g0  |  |                            | ,                         |                                |  |
| SIGNATURE .  | SIGNATURE                            |                                     |                  |  |                 |                         |  |   |  |                            |                           |                                |  |
|  | Signature, typed                     | or printed name of registered agent | and little if ap | plicable. (NOTE  | E: Registere    | d Agent signati         | ure required                                     | when reinstating)   |  | DATE                       |                           |                                |  |
| Filing Fee is \$61.25<br>Due by May 1, 2006  |                                      |                                     |                  | 9. Election Campaign Fin Trust Fund Contribution                       |                 |                         |  | \$5.00 May Be<br>Added to Fees  | Make check payable to<br>orida Department of State |                            |                           |                                |  |
| 10.  | ,                                    | OFFICERS AND DI                     | RECTORS          |  | 11.             |                         | Ā  | ADDITIONS/CHANG   | ES TO OFFICE                                       | ERS AND DI                 | RECTORS IN                | V 10                           |  |
| TITLE  | V FDANK                              |                                     |                  | ☐ Delete TITL  |                 |                         |  |   |  |                            | Change                    | Addition                       |  |
| NAME<br>STREET ADDRESS   | HILDNER, FRANK<br>5340 NE 2ND LANE   |                                     |                  | NAM<br>Stre  |                 | RE<br>Eet address       |  |   |  |                            |                           |                                |  |
| CITY-ST-ZIP  | OCALA, FL 34470                      |                                     |                  |  |                 | -ST-ZIP                 |  |   |  |                            |                           |                                |  |
| TITLE  | SD                                   |                                     |                  | 🖾 Delete TITLI   |                 | E                       | Secr   | etary   |  |                            | ☐ Change                  | XX Addition                    |  |
| NAME   | POSNER, JILL                         |                                     |                  |  | NAM             | -                       | Mint   | Minta Caldwell<br>5320 NE (STLANE   |  |                            |                           |                                |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | 5321 N.E 2ND LANE<br>OCALA, FL 34470 |                                     |                  |  |                 | EET ADORESS<br>'-ST-ZIP |  | ALA, FL 34470   |  |                            |                           |                                |  |
| TITLE  | TD                                   |                                     |                  | TY Delete  | XX Delete TITLE |                         | <del></del>                                      | , , , ,   |  |                            | ☐ Change                  | <b>X</b> XAddition             |  |
| NAME   | BRADDOCK, VIVIAN                     |                                     |                  | ALAL Delete  | NAMI            |                         | Treasurer <b>C</b><br>William Streaker           |   |  |                            | ☐ Change                  | N. A. Soulion                  |  |
| STREET ADDRESS   | 5521 NE 2ND LN                       |                                     |                  |  |                 | ET ADDRESS              | 5301 NE 2 NO LANE                                |   |  |                            |                           |                                |  |
| CITY-ST-ZIP  | OCALA, FL 34470                      |                                     |                  |  | -ST-ZIP         | OCF                     | ALA, FL 3.                                       | 4470  |  |                            |                           |                                |  |
| TITLE<br>NAME  | P<br>SMITH JA                        | AMES "BUD"                          |                  | ☐ Delete   | TITLE           |                         |  |   |  |                            | ☐ Change                  | Addition                       |  |
| STREET ADDRESS   | 5311 NE 2                            |                                     |                  |  |                 | ET ADDRESS              |  |   |  |                            |                           |                                |  |
| CITY-ST-ZIP  | OCALA, F                             |                                     |                  |  |                 | -ST-ZIP                 |  |   |  |                            |                           | ·                              |  |
| TITLE  |                                      |                                     |                  | ☐ Delete   | TITLE           | =                       |  |   |  |                            | ☐ Change                  | Addition                       |  |
| NAME   |                                      |                                     |                  |  | NAM             | 1                       |  |   |  |                            |                           |                                |  |
| STREET ADDRESS  <br>CITY-ST-ZIP  |                                      |                                     |                  |  |                 | ET ADDRESS<br>-ST-ZIP   |  |   |  |                            |                           |                                |  |
| TITLE  |                                      |                                     |                  | Delete   | TITLE           |                         | -  |   |  |                            | Change                    | Addition                       |  |
| NAME   |                                      |                                     |                  | □ Detete   | NAM             | 1                       |  |   |  |                            | Lit Oliange               | Addition                       |  |
| STREET ADDRESS   |                                      |                                     |                  |  | STRE            | ET ADDRESS              |  |   |  |                            |                           |                                |  |
| CITY-ST-ZIP  | !                                    |                                     |                  |  | CITY-           | -ST-ZIP                 |  |   |  |                            |                           |                                |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                      |                                     |                  |  |                 |                         |  |   |  |                            |                           | or director                    |  |

JAMES L. SMITH, PRESIDENT 02/01/06 (352) 620-0340

NG OFFICER OR DIRECTOR

Date

Desymme Phone \*