## 2003 NOT-FOR-PROFIT CORPORATION

| _ UI   | AILOKW ROZINE   | :55 KEPUK                             | ı (U          | BK)  |                |  | ζ U4, ZU(                                       |                             |                   |
|--|---|---------------------------------------|---------------|--|----------------|--|---|-----------------------------|-------------------|
| DOCUMENT # N22398  1. Entity Name  |   |                                       |               |  |                | Secretary of State 08-04-2003 90149 034 ****61.25              |   |                             |                   |
| CONCER   | NED TAXPAYERS OF DUVAL                                  | COUNTY, INC.                          |               |  |                |  | 2000 301 13                                     |                             | -                 |
| Principal Plac   | ce of Business  | Mailing Address                       |               | L  |                |  |   |                             |                   |
| 12260 SPINEY RIDGE DRIVE   |   | 12260 SPINEY RIDGE DRIVE              |               |  |                | i.   |   |                             |                   |
| JACKSONVILLE   | FL 32225  | JACKSONVILLE FL 32225                 |               |  | <u> </u>       | 1 (44)(14) (16 )(1   | 11 12 12 14 14 14 14 14 14 14 14 14 14 14 14 14 | SI A1811 A1811 ASB11 A18    | iii               |
| 2. Principal Place of Business   |   | 3. Mailing Address                    |               |  |                |  |   |                             |                   |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.                   |               |  |                | CHECK HERE IF MAKING CHANGES                                   |   |                             |                   |
| City & State   |   | City & State                          |               |  |                | 4. FEI Number 59-2843693 Applied For Not Applicable            |   |                             |                   |
| Zip Country  |   | Zip (                                 |               | Country  |                | 5. Certificate of Status Desired S8.75 Additional Fee Required |   |                             |                   |
|  | 6. Name and Address of Current                          | Registered Agent                      |               |  |                | 7. Name and Add  | ress of New Registe                             | red Agent                   |                   |
| والمرين أأن أكب ويعيد المريني المناسبين والمستعلق والمستعلق والمستعلق والمراكع |   |                                       |               | Name.  |                |  | en e        | and the second              |                   |
| JOHNSON, ANDY<br>12260 SPINEY RIDGE DRIVE S.                                   |   |                                       |               | Street Address (P.O. Box Number is Not Acceptable) |                |  |   |                             |                   |
| JACKSONVILLE FL 32225  |   |                                       |               |  |                |  |   |                             |                   |
|  |   |                                       |               | City   |                |  | !   | FL Zip Cod                  | е                 |
|  | named entity submits this statement fo                  | r the purpose of changing its         | registere     | d office or  | registere      | d agent, or both, in   | the State of Florida.                           | am familiar with,           | and accept        |
| trie obligat   | tions of registered agent.                              |                                       |               |  |                |  |   | , , ,                       | ,                 |
| SIGNATURE  | elsa  | 2/MM                                  | 1             |  |                | ·  | 7-1   | 1-03                        | >                 |
|  | Signature, typed or printed name of registered agent    | and title if applicable. (NOT         | E: Registere  | d Agent signatu                                    | ore required v | when reinstating)  |   | ATE                         |                   |
| · .  | NOW: FEE IS \$61:25                                     | Flori' Or                             |               |  |                |  |   |                             |                   |
|  | tember 10, 2003, min will be \$2                        | 9. Election Car<br>36.25 Trust Fund C |               |  |                | \$5.00 May Be<br>Added to Fees                                 |   | neck Payable partment of \$ |                   |
| 10.  | OFFICERS AND DIF  | RECTORS                               | 11.           |  |                |  | S TO OFFICERS AN                                | D DIRECTORS IN              | 10                |
| TITLE  | PD  | ☐ Delete                              | TITLE         | 1  | DIRE           | PATICS   |   | ☐ Change                    | Addition          |
| NAME   | JOHNSON, ANDY   | ITU .                                 | NAMI          | E<br>Et address                                    | 5704           | Y BATES 4 ANDRONS  | ST  |                             |                   |
| STREET ADDRESS<br>CITY-ST-ZIP  | 12260 SPINEY RIDGE DRIVE SOU<br>  JACKSONVILLE FL 32225 | )IN                                   |               | -ST-ZIP  | DAZ            | YSONVILLE !  | FL 32254  |                             |                   |
| TITLE  | VPD   | Delete                                | TITLE         |  | · D            | <del></del>  |   | ☐ Change                    | Addition          |
| NAME   | JEFFREY, GEORGE   | 23 00.000                             | NAM           | <u> </u>   |                | 0AV15  |   |                             | <u> </u>          |
| STREET ADDRESS   | PO BOX 11622  |                                       |               | ET ADDRESS   | SOX            | 19224  | 32245-9   | 224                         | •                 |
| CITY-ST-ZIP  | JACKSONVILLE FL 32239                                   |                                       | -             | -ST-ZIP  | THICK          | ESOMUTUR 1 C   | 720 17  |                             |                   |
| TITLE<br>NAME  | SD<br>Musselwhite, Mark                                 | ~ □ Delete ~ ~                        | Fritle        |  | NAV.           | N GMITH  |   | Change                      | <b>☆</b> Addition |
| STREET ADDRESS   | 10496 OTTER CREEK DR                                    |                                       |               | ET ADDRESS   | INC            | z KINGS K  | D   |                             |                   |
| CITY-ST-ZIP  | JACKSONVILLE FL 32222                                   |                                       | CITY-         | -ST-ZIP  | MEPT           | TUME BCH 1   | FL 32261  | <b>o</b> ;                  |                   |
| TITLE  | TD  | ☐ Delete                              | TITLE         |  |                |  |   | ☐ Change                    | ☐ Addition        |
| NAME   | KLIPPEL, DOUG   |                                       | NAME          | : [  |                |  |   |                             | {                 |
| STREET ADDRESS<br>CITY~ST-ZIP  | 8267 PERSIMIMON HILL LN                                 |                                       |               | ET ADDRESS<br>-ST-ZIP                              |                |  |   |                             |                   |
|  | JACKSONVILLE FL 32256                                   |                                       |               |  |                | · <del></del>  |   | ☐ Change                    | - Addition        |
| title<br>Name  | JONES, BRIAN  | ☐ Delete                              | TITLE<br>NAME | ŀ  |                |  |   | change                      | ☐ Addition        |
| STREET ADDRESS   | 8529 OLD KINGS RD. SOUTH                                |                                       |               | ET ADDRESS   |                |  |   |                             |                   |
| CITY-ST-ZIP  | JACKSONVILLE FL 32217                                   |                                       | CiTY-         | -ST-ZIP  |                |  |   |                             |                   |
| TITLE .  | D   | ☐ Delete                              | TITLE         | f  |                |  |   | ☐ Change                    | ☐ Addition        |
| NAME   | DRAPER, JOHN E  |                                       | NAME          |  |                |  |   |                             |                   |
| STREET ADDRESS CITY-ST-ZIP   | 8250 WEYBRIDGE DRIVE                                    |                                       |               | ST-ZIP   |                |  |   |                             | 1                 |

12. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(1), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this peport as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if

SIGNATURE:

changed, or on an attachment with an address, with all other like e

7-7-03 904-568-0769