

N 22271

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

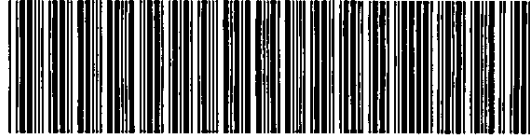
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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08/01/16--01033--026 **35.00

Amend.

AUG 11 2016

D CUSHING

COVER LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: FLORIDA ASSOCIATION OF PHYSICIANS OF INDIAN ORIGIN, INC
Name of Corporation

DOCUMENT NUMBER: N22271

The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

CHIRAG SHAH

Name of Contact Person

Firm/Company

2201 BRANCH HILL STREET

Address

TAMPA

City/State and Zip Code

drshah76@gmail.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

CHIRAG SHAH

Name of Contact Person

at (**813**) **713-6756**

Area Code & Daytime Telephone Number

Enclosed is a \$35.00 check made payable to the Department of State.

Mailing Address:
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment
to
Articles of Incorporation
of

FLORIDA ASSOCIATION OF PHYSICIANS OF INDIAN ORIGIN, INC

(Name of Corporation as currently filed with the Florida Dept. of State)

N22271

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

N/A

The new

name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:

*(Principal office address **MUST BE A STREET ADDRESS**)*

2201 BRANCH HILL STREET

TAMPA, FL 33612

C. Enter new mailing address, if applicable:

*(Mailing address **MAY BE A POST OFFICE BOX**)*

P. O. BOX 340250,

TAMPA, FL 33694-0250

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

CHIRAG SHAH

2201 BRANCH HILL STREET

(Florida street address)

New Registered Office Address:

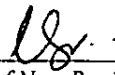
TAMPA

(City)

, Florida FL
(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.



Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

<input checked="" type="checkbox"/> Change	<u>PT</u>	<u>John Doe</u>
<input checked="" type="checkbox"/> Remove	<u>V</u>	<u>Mike Jones</u>
<input checked="" type="checkbox"/> Add	<u>SV</u>	<u>Sally Smith</u>

<u>Type of Action</u> (Check One)	<u>Title</u>	<u>Name</u>	<u>Address</u>
1) <input checked="" type="checkbox"/> Change	<u>P</u>	<u>CHIRAG SHAH</u>	<u>2201 BRANCH HILL STREET</u>
<input type="checkbox"/> Add			<u>TAMPA, FL 33612</u>
<input type="checkbox"/> Remove			<u></u>
2) <input checked="" type="checkbox"/> Change	<u>PE</u>	<u>NAGRAJ SHARMA</u>	<u>16915 IVY LAKE DRIVE</u>
<input type="checkbox"/> Add			<u>ODESSA, FL 33556</u>
<input type="checkbox"/> Remove			<u></u>
3) <input checked="" type="checkbox"/> Change	<u>VC</u>	<u>MUKESH MEHTA</u>	<u>18641 AVENUE CAPRI</u>
<input type="checkbox"/> Add			<u>LUTZ, FL 33558</u>
<input type="checkbox"/> Remove			<u></u>
4) <input checked="" type="checkbox"/> Change	<u>S</u>	<u>MAULIK BHALANI</u>	<u>1909 HAVEN BEND</u>
<input type="checkbox"/> Add			<u>TAMPA, FL 33613</u>
<input type="checkbox"/> Remove			<u></u>
5) <input type="checkbox"/> Change	<u>T</u>	<u>ARTHI SANJEEVI</u>	<u>3310 EHRLICH ROAD</u>
<input checked="" type="checkbox"/> Add			<u>TAMPA, FL 33618</u>
<input type="checkbox"/> Remove			<u></u>
6) <input type="checkbox"/> Change	<u>P</u>	<u>GAVRANGI PATEL</u>	<u>29605 U. S. HWY 19 NORTH</u>
<input type="checkbox"/> Add			<u>SUITE 350</u>
<input checked="" type="checkbox"/> Remove			<u>CLEARWATER, FL 33761</u>

E. If amending or adding additional Articles, enter change(s) here:
(attach additional sheets, if necessary). (Be specific)

N/A

The date of each amendment(s) adoption: _____, if other than the date this document was signed.

Effective date if applicable: 7/28/16
(no more than 90 days after amendment file date)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) (CHECK ONE)

- ☒ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- ☐ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 7/28/16

Signature CS
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator -- if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

CHIRAG SHAH
(Typed or printed name of person signing)

PRESIDENT
(Title of person signing)