

09-18-2002 90056 014 ****70.00

2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # N22269

1. Entity Name

CHURCH OF THE LIVING WORD, INC.

Principal Place of Business

Mailing Address

601 S. 33RD STREET
 FT. PIERCE FL 34947
 US

601 S 33RD ST
 FT. PIERCE FL 34947
 US



DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

3. Mailing Address

3510 Okeechobee Rd
 Suite, Apt. #, etc.

3510 Okeechobee Rd
 Suite, Apt. #, etc.

City & State

City & State

44 Pierce Florida
 Zip 34947
 Country USA

44 Pierce Florida
 Zip 34947
 Country USA

4. FEI Number

65-0027553

Applied For
 Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

HOPKINS, PHILLIP
 7504 PENNY LANE
 FT. PIERCE FL 34951

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE: *Phillip Hopkins*

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reappointing)

8-5-02

DATE

After September 13, 2002,
 mn. will be \$238.25.

9. Election Campaign Financing
 Trust Fund Contribution.

\$5.00 May Be
 Added to Fees

Make Check Payable to
 Department of State

OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE	PD	<input type="checkbox"/> Delete
NAME	HOPKINS, PHILLIP	
STREET ADDRESS	7504 PENNY LANE	
CITY-ST-ZIP	FT. PIERCE FL	
TITLE	VD	<input type="checkbox"/> Delete
NAME	HOPKINS, BOBBY	
STREET ADDRESS	6025 N US 1	
CITY-ST-ZIP	FT. PIERCE FL	
TITLE	D	<input type="checkbox"/> Delete
NAME	ROGERS, ARTHUR A.	
STREET ADDRESS	6025 N US 1	
CITY-ST-ZIP	FT. PIERCE FL 34951	
TITLE	S	<input checked="" type="checkbox"/> Delete
NAME	SNEDEKER, ROBERT	
STREET ADDRESS	656 18 PLACE	
CITY-ST-ZIP	VERO BCH FL 32980	
TITLE	T	<input type="checkbox"/> Delete
NAME	EPLIN, MARK	
STREET ADDRESS	290 MIN. HEADER CANAL RD	
CITY-ST-ZIP	FT. PIERCE FL 34945	
TITLE		<input type="checkbox"/> Delete
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
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CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

CR2E037 (4/02)

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Phillip Hopkins* **REQUIRED**

Signature must be typed on printed name of signing officer or director

8-5-02

Date

Daytime Phone #



Attachment

872937

FLORIDA DEPARTMENT OF STATE

Jim Smith

Secretary of State

September 6, 2002

CHURCH OF THE LIVING WORD, INC.
3510 OKEECHOBEE RD
FORT PIERCE, FL 34947 US

Subject: **CHURCH OF THE LIVING WORD, INC.**

Reference Number: **N22269**

Please be advised, we have received your annual report/uniform business report; however, the report **has not been filed** and a copy is being returned for the following correction(s):

To be accepted by our bank, a check must be completed in its entirety. Both the numeric and written amounts must be completed.

**TO AVOID THE ADMINISTRATIVE DISSOLUTION/REVOICATION,
PLEASE RETURN THE CORRECTED REPORT TO: DIVISION OF
CORPORATIONS, P.O. BOX 1500, TALLAHASSEE, FLORIDA
32302-1500 WITHIN 30 DAYS OF THE DATE OF THIS LETTER.**

If you have additional questions or need further assistance, please call the
Division of Corporations at (850) 488-9000.

/JN
ANNUAL REPORTS SECTION