FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

DOCUMENT # N22169

(9)

| 1. Corporation Name | | | | | | | | | |
|--|--|----------------------------------|----------------------|---|----------------------|--|---|--------------------------|-------------------|
| EAST HILLSBOROUGH CUPIDETTES CLUB, INC. | | | | | | | 180 B(80 B | 1811 81811 8:811 | Bidac didsi cani |
| | | | | | | | | | |
| Principal Place | of Business | Mailing Address | | | | { | | | |
| 701 E. MCDONALD RD. 701 E. MCDONALD RD. | | | | | | | | | |
| PLANT CITY FL 33567 PLANT CITY FL 33567 | | | | | | | | | |
| | | | | | | 2. Data Improveded or Challed | | 2010 051 001 | Desert |
| | | | | | | 3. Date Incorporated or Qualified 08/24/1987 | 3a. L | Date of Last 08/10/19 | |
| 2. Principal P | lace of Business | 2a. Mailing Address | | | | 4. FEI Number | | | Applied For |
| 21 | | 26 | | | | 59-2848526 | | | Not Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | TH | \$8.75 | 5 Additional |
| 22 | | 27 | | | | D. Germone et Grand Bestind | | Fee | Required |
| City & State | e | City & State | City & State | | | 6. Election Campaign Financing | | | May Be |
| Zip | Country | | Zip Country | | | Trust Fund Contribution | | | ed to Fees |
| 24 | 25 | 29 | 30 | , | | 8. This corporation has liability for i | intangible ☐ Yes [7 | | . 199.032, |
| | 9. Name and Address of Curren | it Registered Agent | , I | | | 10. Name and Address of New R | egistered | Agent | |
| | | | 1 | B1 | Name | | | | |
| WRIGHT, BETTY J. 701 MCDONALD ROAD PLANT CITY FL 33567 | | | ļ. | 82 | Street Addres | ess (P.O. Box Number is Not Acceptable) | | | |
| | | | | | | | | | |
| PLANI L | 3111 FL 33567 | | [' | 83 | | | | | |
| | | | ļī | 84 | City | | FI | 85 Zij | p Code |
| 11. Pursuant | to the provisions of Sections 617,0502 | 2 and 617.1508. Florida Statute: | s, the abov | e-na | amed corporat | ion submits this statement for the pur | nose of ch | e | registered office |
| or registe familiar w | red agent, or both, in the State of Florid ith, and accept the obligations of, Sect | da. Such change was authorize | d by the co | orpo | oration's board | of directors. I hereby accept the appoint | sintment e | s registered | l agent. I am |
| SIGNATURE | Betty J. Wright, Pr | ~ 11 | 200 | -, , | Innell | 4/20/9 | 6 | | |
| | Signature, typed or printed name of registered agent | and title if applicable. NOT | | gent | signature required v | | DATE | | |
| 12. | OFFICERS AN | D DIRECTORS | 13. | | ···· | ADDITIONS/CHANGES TO OFF | ICERS AN | | |
| NAME | WRIGHT, BETTY J. | Detete | 1 | 1.1 TITLE 1.2 NAME | | | | Change | ☐ Addition |
| STREET ADDRESS | 701 E. MCDONALD ROAD | | 1 | | VDDB666 | | | | |
| CITY-ST-ZIP | PLANT CITY FL | | | 1.3 STREET ADDRESS 1.4 CITY - ST - ZIP | | | | | |
| TITLE | VD | DELETE | | 2.1 TITLE | | | *************************************** | ☐ Change | Addition |
| NAME | BOWLEG, THELMA | | 2.2 NAN | ΛE | | | | | |
| STREET ADDRESS | 1105 E ALABAMA ST. | | 2.3 STR | EET # | ADDRESS | | | | |
| CITY+ST-ZIP | PLANT CITY FL | | 2. 4 CIT | Y-\$1 | T-ZIP | | | | |
| TITLE | D CHILLINGAN CANDDA | DELETE | 3.1 TITL | | | | | ☐ Change | Addition |
| NAME | SULLIVAN, SANDRA 1601 E ALABAMA STREET, AI | DT #400 | 3.2 NAN | | | | | | |
| STREET ADDRESS | PLANT CITY FL | F1. #403 | | | ADDRES\$ | | | | |
| CITY-ST-ZIP TITLE | RS | DELETE | 3.4. CIT 4.1 TITU | | T- ZIP | | | Change | Addition |
| NAME | MARION, ELOISE B. | L. Jocette | 4. 2 NA | | | | | ☐ Criange | Audition |
| STREET ADDRESS | 823 SOUTH DELANEY AVENUE | | | | ADDRESS | | | | |
| CITY-ST-ZIP | AVON PARK FL | | | 4.4 CITY-ST-ZIP | | | | | |
| TITLE | TD DELETE | | | 5.1 TITLE | | | | Change | Addition |
| NAME | KITCHEN, CAROLYN A. | | 5.2 NAME | | | | | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | ADDRESS | | | | |
| CITY+ST-ZIP | I | | | 5.4 CITY-ST-ZIP | | H-14- | | | |
| TITLE | SD DELETE | | | 61 TITLE | | | | Change | Addition Addition |
| NAME | WIGGINS, GARDENIA D | | 6.2 NAN | | | | | | |
| STREET ADDRESS | 1501 E TENNESSEE ST | | | | ADDRESS | | | | |
| CITY-ST-ZIP | PLANT CITY FL | | 6.4 CHY | r-st | - ZIP | | | | |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Betty J. Wright, President Star C. Why

30/96 (8/3)272-503/