Electronic Articles of Incorporation For

N22000014094 FILED December 19, 2022 Sec. Of State

INTERNATIONAL PENTECOSTAL CHURCH INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

INTERNATIONAL PENTECOSTAL CHURCH INC

Article II

The principal place of business address:

3055 E SHAMROCK HAINES CITY, FL. US 33844

The mailing address of the corporation is:

3055 E SHAMROCK DR HAINES CITY, FL. US 33844

Article III

The specific purpose for which this corporation is organized is:

TO PREACH AND TEACH THE WORD OF GOD LOCALLY AND INTERNATIONALLY

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

LAURO CANTU 3055 E SHAMROCK DR HAINES CITY, FL. 33844

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LAURO CANTU

Article VI

The name and address of the incorporator is:

LAURO CANTU 3055 EL SHAMROCK DRIVE

HAINES CITY, FL 33844

Electronic Signature of Incorporator: LAURO CANTU

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P LAURO CANTU 3055 EL SHAMROCK DRIVE HAINES CITY, FL. 33844 US

Title: VP RICARDO CANTU 3055 EL SHAMROCK DRIVE HAIRNES CITY, FL. 33844 US

Title: TD FIDENCIA Z CANTU 3055 EL SHAMROCK DRIVE HAINES CITY, FL. 33844 US

Article VIII

The effective date for this corporation shall be:

12/19/2022

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