Electronic Articles of Incorporation For

N22000014086 FILED December 19, 2022 Sec. Of State tscott

SWORD OF LIFE PROPHETIC MINISTRY

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SWORD OF LIFE PROPHETIC MINISTRY

Article II

The principal place of business address:

835 19TH AVE SOUTH ST. PETERSBURG, FL. 33705

The mailing address of the corporation is:

835 19TH AVE SOUTH ST. PETERSBURG, FL. 33705

Article III

The specific purpose for which this corporation is organized is: MINISTRY THAT IS NON-PROFIT

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SESSEL BENT 2811 SPRINGWOOD DR AUGUSTA, FL. 30909

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SESSEL BENT

Article VI

The name and address of the incorporator is:

CHRIS JONES 835 19TH AVE

ST. PETERSBURG, FL. 33705

Electronic Signature of Incorporator: CHRIS JONES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CHRIS JONES 835 19TH AVE ST. PETERSBURG, FL. 33705

Title: VP ANTRON GATHERRIGHT 976 LILFIELD LN ATLANTA, GA. 30349

Title: S MARCUS SHERROD 504 SERENITY MILL LOOP RUSKIN, FL. 33570

Title: TR
JUDY BROWN
2120 17TH STREET SOUTH
ST. PETERSBURG, FL. 33712

Article VIII

The effective date for this corporation shall be:

12/16/2022

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