

**Electronic Articles of Incorporation
For**

N22000014015
FILED
December 16, 2022
Sec. Of State
dlokeefe

TOOL'S HAMMOCK HUNTING CLUB, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TOOL'S HAMMOCK HUNTING CLUB, INC.

Article II

The principal place of business address:

1841 FANLEW RD
MONTICELLO, FL. US 32344

The mailing address of the corporation is:

3622 LUTHER HALL RD
TALLAHASSEE, FL. US 32310

Article III

The specific purpose for which this corporation is organized is:

SOCIAL

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JASON E NIPPER
3622 LUTHER HALL RD
TALLAHASSEE, FL. 32310

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JASON NIPPER

Article VI

The name and address of the incorporator is:

JASON NIPPER
3622 LUTHER HALL RD

TALLAHASSEE, FL 32310

Electronic Signature of Incorporator: JASON NIPPER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JASON NIPPER
3622 LUTHER HALL RD
TALLAHASSEE, FL. 32310 US

Title: VP
MATT GINN
1512 WHITE WING DOVE DR
GREENVILLE, FL. 32331 US

Title: TREA
JASON NIPPER
3622 LUTHER HALL RD
TALLAHASSEE, FL. 32310 US

Title: SECR
WESTON BROWN
668 SMITH CREEK RD
SOPCHOPPY, FL. 32358 US

Article VIII

The effective date for this corporation shall be:

01/01/2023