

N22000013988

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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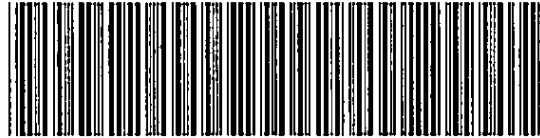
(Business Entity Name)

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2023 JAN 11 AM 9:41

A. BUTLER

MAR 18 2023

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

GFWC District 6 Corp

**NAME OF CORPORATION:** \_\_\_\_\_

N22000013988

**DOCUMENT NUMBER:** \_\_\_\_\_

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Susan Musil

\_\_\_\_\_  
(Name of Contact Person)

\_\_\_\_\_  
(Firm/ Company)

945 Wimbledon Dr.

\_\_\_\_\_  
(Address)

Melbourne, FL 32940

\_\_\_\_\_  
(City/ State and Zip Code)

susan.musil@mac.com

\_\_\_\_\_  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Susan Musil

402 250-5600

\_\_\_\_\_  
(Name of Contact Person) at \_\_\_\_\_  
(Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- |   |  |   |  |
|---|--|---|--|
| <input checked="" type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | <input type="checkbox"/> \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy is<br>Enclosed) |
|---|--|---|--|

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

Articles of Amendment  
to  
Articles of Incorporation  
of

GFWC District 6 Corp

(Name of Corporation as currently filed with the Florida Dept. of State)

N22000013988

2023 JAN 11 AM 9:41

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

\_\_\_\_\_ The new  
name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc."  
"Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

C. Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

New Registered Office Address:

(Florida street address)

\_\_\_\_\_, Florida \_\_\_\_\_  
(City) (Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

\_\_\_\_\_  
Signature of New Registered Agent, if changing

(attach additional sheets, if necessary). (Be specific)

☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

- ☒ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

January 5, 2023

Dated \_\_\_\_\_

Signature Susan Musil

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Susan Musil

\_\_\_\_\_  
(Typed or printed name of person signing)

TD

\_\_\_\_\_  
(Title of person signing)

**Electronic Articles of Incorporation  
For**

N22000013988  
FILED  
December 16, 2022  
Sec. Of State  
tscott

GFWC DISTRICT 6 CORP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

GFWC DISTRICT 6 CORP

**Article II**

The principal place of business address:

945 WIMBLEDON DR  
MELBOURNE, FL. 32940

The mailing address of the corporation is:

945 WIMBLEDON DR  
MELBOURNE, FL. US 32940

**Article III**

The specific purpose for which this corporation is organized is:

NON PROFIT WOMAN'S CLUB ASSISTING MEMBERS OF THE GFWC FL  
WITHIN DISTRICT 6. SERVING BREVARD, FLAGLER, AND VOLUSIA  
COUNTIES.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

SUSAN MUSIL  
945 WIMBLEDON DR  
MELBOURNE, FL. 32940

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: SUSAN MUSIL

N22000013988  
FILED  
December 16, 2022  
Sec. Of State  
tscott

## Article VI

The name and address of the incorporator is:

SALLY KRAMER  
1856 SUN GAZER DR

VIERA, FL 32955

Electronic Signature of Incorporator: SALLY KRAMER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: ~~DIR~~  
SALLY KRAMER  
1856 SUN GAZER DR.  
VIERA, FL. 32955

Title: SD  
NANCY BROWN  
1371 MAHANEY PLACE  
MELBOURNE, FL. 32940

Title: TD  
SUSAN MUSIL  
945 WIMBLEDON DR.  
MELBOURNE, FL. 32940

## Article VIII

The effective date for this corporation shall be:

01/01/2023