N22000013988

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COVER LETTER

TO: Amendment Section Division of Corporations

GFWC District 6 Corp NAME OF CORPORATION: __ N22000013988 DOCUMENT NUMBER: _ The enclosed Articles of Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: Susan Musil (Name of Contact Person) (Firm/ Company) 945 Wimbledon Dr. (Address) Melbourne, FL. 32940 (City/ State and Zip Code) susan.musil@mac.com E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: 402 250-5600 Susan Musil (Daytime Telephone Number) (Area Code) (Name of Contact Person) Enclosed is a check for the following amount made payable to the Florida Department of State:

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enclosed)

(Additional copy is

Mailing Address

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Certificate of Status

Street Address

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street. Suite 810
Tallahassee, FL 32303

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Articles of Amendment to Articles of Incorporation of

GFWC District 6 Corp

(Name of Corporation as currently filed with the Flo N22000013988	rida Dept. of State)	2023 JAN 11	AH 9:4
(Document	Number of Corporation (if known)	· · · · · · · · · · · · · · ·	27 -
Pursuant to the provisions of section 617.1006, Florida 5 amendment(s) to its Articles of Incorporation:	Statutes, this <i>Florida Not For Profit C</i>	Corporation adopts t	i. he following
A. If amending name, enter the new name of the cor	poration:		
name must be distinguishable and contain the word "co "Company" or "Co," may not be used in the name.	rporation" or "incorporated" or the c	abbreviation "Corp.	The new " or "Inc."
B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDI	RESS)		
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX	0		
			-
D. If amending the registered agent and/or registered new registered agent and/or the new registered o	d office address in Florida, enter the ffice address:	e name of the	
Name of New Registered Agent:			
New Registered Office Address:	(Florula street	address)	
		, Florida	
	(City)	(Zip Code)	
New Registered Agent's Signature, if changing Registereby accept the appointment as registered agent.	stered Agent: am familiar with and accept the oblig	ations of the positio	n.
	Signature of New Registered Ager	nt, if changing	

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name
and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer. Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	PT John Do V Mike Jo SV Sally Sr	<u>ones</u>	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	<u>Addres</u> s
1) X Change Add	Dir	Name correction Sally Kramer to Helen Kramer	1856 Sun Gazer Dr. Viera, FL 32955
Remove 2) Change Add			
Remove 3) Remove Add Remove			
4) Change Add			
Remove 5) Change Add		•	
Remove 6) Change Add Remove			
		icles, enter change(s) here: (Be specific)	

•		
		
		
		
	,	
		_
		<u> </u>
The date of each amendment(s) adopted date this document was signed.	on:	, if other than the
January 5,	, 2023	
Effective date if applicable:	(no more than 90 days after amendment file date)	
	(no more than 90 days after amenament fite date)	
<u>Note:</u> If the date inserted in this block do document's effective date on the Departm	oes not meet the applicable statutory filing requirements, this date will not be nent of State's records.	e listed as the
Adoption of Amendment(s)	(CHECK ONE)	
The amendment(s) was/were adopte was/were sufficient for approval.	d by the members and the number of votes cast for the amendment(s)	

	anuary 5, 2023
Dated _	
Signature _	Lusan Musel
h	y the chairman or vice chairman of the board, president or other officer-if directors ave not been selected, by an incorporator – if in the hands of a receiver, trustee, or ther court appointed fiduciary by that fiduciary)
	Susan Musif
	(Typed or printed name of person signing)

Electronic Articles of Incorporation For

N22000013988 FILED December 16, 2022 Sec. Of State

GFWC DISTRICT 6 CORP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: GFWC DISTRICT 6 CORP

Article II

The principal place of business address:

945 WIMBLEDON DR MELBOURNE, FL. 32940

The mailing address of the corporation is:

945 WIMBLEDON DR MELBOURNE, FL. US 32940

Article III

The specific purpose for which this corporation is organized is:

NON PROFIT WOMAN'S CLUB ASSISTING MEMBERS OF THE GFWC FL WITHIN DISTRICT 6. SERVING BREVARD, FLAGER, AND VOLUSIA COUNTIES.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SUSAN MUSIL 945 WIMBLEDON DR MELBOURNE, FL. 32940

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SUSAN MUSIL

Article VI

The name and address of the incorporator is:

SALLY-KRAMER 1856 SUN GAZER DR

VIERA, FL 33955

Electronic Signature of Incorporator: (SALLY KRAMER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title:--DIR
SALLY KRAMER
1856 SUN GAZER DR.
VIERA, FL. 32955

Title: SD NANCY BROWN 1371 MAHANEY PLACE MELBOURNE, FL. 32940

Title: TD SUSAN MUSIL 945 WIMBLEDON DR. MELBOURNE, FL. 32940

Article VIII

The effective date for this corporation shall be:

01/01/2023

N22000013988 FILED December 16, 2022 Sec. Of State tscott