# **Electronic Articles of Incorporation For**

N22000013965 FILED December 15, 2022 Sec. Of State hleblanc

FLORIDA MISS JUNETEENTH INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

FLORIDA MISS JUNETEENTH INCORPORATED

# **Article II**

The principal place of business address:

2001 N. ALBANY AVE. TAMPA, FL. 33607

The mailing address of the corporation is:

2001 N. ALBANY AVE. TAMPA, FL. 33607

## **Article III**

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THIS INCORPORATION IS TO EDUCATE THE FLORIDA AREA A BOUT JUNETEENTH AND THE END OF SLAVERY.

#### Article IV

The manner in which directors are elected or appointed is:

APPOINTED BY THE PRESIDENT OF THE CORPORATION

# Article V

The name and Florida street address of the registered agent is:

PHILETHA J TUCKER 4501 N. 20TH STREET TAMPA, FL. 33610

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PHILETHA TUCKER

# **Article VI**

The name and address of the incorporator is:

PHILETHA TUCKER 4501 N. 20TH STREET

TAMPA FLORIDA 33610

Electronic Signature of Incorporator: PHILETHA TUCKER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
PHILETHA TUCKER
4501 N. 20TH STREET
TAMPA, FL. 33610

Title: VP PHYLLIS TUCKER 1724 ARCH STREET TAMPA, FL. 33607

Title: TREA CLETHEN SUTTON 612 WASHITA STONE DRIVE RUSKIN, FL. 33570

# **Article VIII**

The effective date for this corporation shall be:

12/30/2022

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