

**Electronic Articles of Incorporation
For**

N22000013934
FILED
December 15, 2022
Sec. Of State
tscott

FRIENDS OF THE BRADFORD AGRICULTURAL FAIR AND YOUTH
SHOWS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FRIENDS OF THE BRADFORD AGRICULTURAL FAIR AND YOUTH
SHOWS, INC.

Article II

The principal place of business address:

2300 N TEMPLE AVE.
STARKE, FL. US 32091

The mailing address of the corporation is:

2300 N TEMPLE AVE.
STARKE, FL. US 32091

Article III

The specific purpose for which this corporation is organized is:

A NOT FOR PROFIT CORPORATION COMMITTED TO SUPPORTING AND
MAINTAINING RECREATIONAL AND EDUCATIONAL FACILITIES AND
YOUTH PROGRAMS AT THE BRADFORD AGRICULTURAL FAIR.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DALE WOODRUFF
2300 N TEMPLE AVE
STARKE, FL. 32091

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: DALE WOODRUFF

Article VI

The name and address of the incorporator is:

TOMMY CROSBY
8360 NW 178TH DRIVE

STARKE, FL. 32091

Electronic Signature of Incorporator: TOMMY CROSBY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
BOB MILNER
1417 DEBRA STREET
STARKE, FL. 32091 US

Title: VP
KELLIE RHOADES
7489 SE 191 LANE
LAKE BUTLER, FL. 32054 US

Title: VP
PAUL HUNTLEY
PO BOX 103
HAMPTON, FL. 32044 US

Title: SEC
TAMMIE WOODARD
1032 MEADOWS DRIVE
STARKE, FL. 32091 US

Title: TRES
CHUCK KRAMMER
7759 SW COUNTY ROAD 18
HAMPTON, FL. 32044 US

Article VIII

The effective date for this corporation shall be:

01/09/2023