

# **Electronic Articles of Incorporation For**

N22000013932  
FILED  
December 15, 2022  
Sec. Of State  
tscott

THE DIRT ROAD RURAL EDUCATION FOUNDATION, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

THE DIRT ROAD RURAL EDUCATION FOUNDATION, INC

## **Article II**

The principal place of business address:

8624 RIBBON FALLS LN  
JACKSONVILLE, FL. US 32244

The mailing address of the corporation is:

8624 RIBBON FALLS LN  
JACKSONVILLE, FL. US 32244

## **Article III**

The specific purpose for which this corporation is organized is:

TO PROVIDE EDUCATIONAL FUNDING FOR SELECT STUDENTS IN THE  
FOLLOWING FLORIDA COUNTIES: ALACHUA, BRADFORD AND CLAY.  
PRIORITY FOR POTENTIAL PARAMEDIC, POLICE OFFICERS,  
EDUCATORS AND FIREFIGHTERS.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

SHANTELL WHITAKER  
8624 RIBBON FALLS LN  
JACKSONVILLE, FL. 32244

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: SHANTELL WHITAKER

## **Article VI**

The name and address of the incorporator is:

SHANTELL WHITAKER  
8624 RIBBON FALLS LANE  
JACKSONVILLE, FL 32244  
JACKSONVILLE, FL, UNITED STATES

Electronic Signature of Incorporator: SHANTELL WHITAKER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
SHANTELL WHITAKER  
8624 RIBBON FALLS LN  
JACKSONVILLE, FL. 32244 US

Title: VP  
NIKKI ROBINSON  
6001 SW 63RD LANE  
GAINESVILLE, FL. 32608 US

Title: VP  
LESLIE THOMAS-ARMSTRONG  
17195 SW 128TH P  
ARCHER, FL. 32618 US

## **Article VIII**

The effective date for this corporation shall be:

01/01/2023