

N22000013889

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

(Document Number)

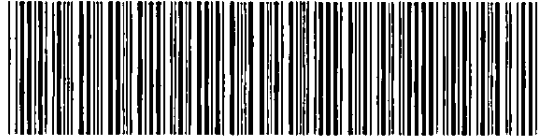
Certified Copies _____

Certificates of Status _____

Special Instructions to Filing Officer:

q.13

Office Use Only



800410565758

06/16/23--01017--009 **35.00

FILED

2023 SEP 13 AM 10:43

U.S. DISTRICT COURT
SOUTHERN DISTRICT OF NEW YORK

Handwritten signature



FLORIDA DEPARTMENT OF STATE
Division of Corporations

August 1, 2023

ADEWALE J. ALONGE
17303 SW 80TH PLACE
PALMETTO BAY, FL 33157

SUBJECT: IJESHA GLOBAL ALLIANCE FOR DEVELOPMENT INC.
Ref. Number: N22000013889

We have received your document and check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

YOU MUST SUBMIT THE COMPLETE APPLICATION.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Shaunteria Cobbs
Regulatory Specialist II

Letter Number: 023A00017310

2023 SEP 13 AM 10:43

FILED

SEP 13 2023

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: JESHA GLOBAL ALLIANCE FOR DEVELOPMENT INC

DOCUMENT NUMBER: N22000013889

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

ADEWALE J. ALONGE

(Name of Contact Person)

(Firm/ Company)

17303 SW 80TH PLACE

(Address)

PALMETTO BAY, FL 33157

(City/ State and Zip Code)

ALONGEJ@ADPED.ORG

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

ADEWALE J. ALONGE

786

556-5283

at

(Name of Contact Person)

(Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- | | | | |
|---|--|---|--|
| <input checked="" type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &
Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed) | <input type="checkbox"/> \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy is
Enclosed) |
|---|--|---|--|

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

FILED
2023 SEP 13 AM 10:43
TALLAHASSEE, FL

Articles of Amendment
to
Articles of Incorporation
of

UESHA GLOBAL ALLIANCE FOR DEVELOPMENT INC.

(Name of Corporation as currently filed with the Florida Dept. of State)

N22000013889

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this **Florida Not For Profit Corporation** adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

NA

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:

NA

(Principal office address **MUST BE A STREET ADDRESS**)

C. Enter new mailing address, if applicable:

NA

(Mailing address **MAY BE A POST OFFICE BOX**)

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent: NA

New Registered Office Address:

NA

(Florida street address)

(City)

Florida

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

FILED
2023 SEP 13 AM 10:43
CLERK OF CIRCUIT COURT
JACKSONVILLE, FL

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change. Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

<input checked="" type="checkbox"/> Change	<u>PT</u>	<u>John Doe</u>
<input checked="" type="checkbox"/> Remove	<u>V</u>	<u>Mike Jones</u>
<input checked="" type="checkbox"/> Add	<u>SV</u>	<u>Sally Smith</u>

Type of Action (Check One)	Title	Name	Address
1) <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove	<u>P</u>	<u>ALONGE, ADEWALE DR.</u>	<u>17303 SW 80TH PLACE</u> <u>PALMETTO BAY FL 33157</u>
2) <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove	<u>S</u>	<u>DR. BABATUNDE OJO</u>	<u>3332 JURA DRIVE</u> <u>FAYETTEVILLE NC 28303</u>
3) <input checked="" type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	<u>V</u>	<u>OLOWOOKERE, OLU PROF.</u>	<u>703 ORCHARD LANE, SUGAR L.</u> <u>TX 77498</u>
4) <input checked="" type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	<u>TR</u>	<u>BAKARE, LATEEF</u>	<u>10B SAMUEL EDOSA STREET</u> <u>MAGODO GRA</u> <u>LAGOS, LA 10510-2 NG</u>
5) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	<u> </u>	<u> </u>	<u> </u> <u> </u> <u> </u>
6) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	<u> </u>	<u> </u>	<u> </u> <u> </u> <u> </u>

F. If amending or adding additional Articles, enter change(s) here:
(attach additional sheets, if necessary). (Be specific)

2023 SEP 13 AM 10:43
 FILED
 CLERK OF COURT
 JUDICIAL DISTRICT NO. 1
 HARRIS COUNTY, TEXAS

FILED

2023 SEP 13 AM 10:43
CLERK OF THE COURT
JAILMAN, SEB. FL.

The date of each amendment(s) adoption: June 11, 2023, if other than the date this document was signed.

Effective date if applicable: _____
(no more than 90 days after amendment file date)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) (CHECK ONE)

- ☒ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

☐ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated _____

Signature _____

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Dr. Adewale J. Alonge

(Typed or printed name of person signing)

President

(Title of person signing)

FILED
2023 SEP 13 AM 10:43
CLERK OF DISTRICT COURT
TALLAHASSEE, FL