

**Electronic Articles of Incorporation
For**

N22000013795
FILED
December 12, 2022
Sec. Of State
tscott

WHISPER 7 SIX CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

WHISPER 7 SIX CORPORATION

Article II

The principal place of business address:

4921 WINDBOURNE WAY
SAINT CLOUD, FL. 34772

The mailing address of the corporation is:

4921 WINDBOURNE WAY
SAINT CLOUD, FL. 34772

Article III

The specific purpose for which this corporation is organized is:

WE PROVIDE EDUCATION, TRAINING & HANDS ON ACTION SPORTS
EXPERIENCES FOR VETS STRUGGLING WITH POST WAR TRAUMA & TO
ASSIST THEM WITH LONG TERM POSITIVE MENTAL HEALTH THROUGH
OUR ACTION SPORTS INITIATIVE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

AARON TUREK
4921 WINDBOURNE WAY
SAINT CLOUD, FL. 34772

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: AARON TUREK

Article VI

The name and address of the incorporator is:

AARON TUREK
4921 WINDBOURNE WAY

SAINT CLOUD, FL 34772

Electronic Signature of Incorporator: AARON TUREK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
THOMAS SCACCIANOCE
13 JETMORE PL
MASSAPEQUA, NY. 11758

Title: VP
JESSE JOHNSON
4965 JEFF DRIVE
MISSOULA, MT. 59803

Title: DIR
CHUAD JOHNSON
4965 JEFF DRIVE
MISSOULA, MT. 59803 UN

Title: DIR
WILLIAM AINSWORTH
15 HOP RIVER RD.
COLUMBIA, CT. 06237

Title: DIR
CARYN TUREK
29 BARBERRY DRIVE
BURLINGTON, CT. 06013

Article VIII

The effective date for this corporation shall be:

01/02/2023