Electronic Articles of Incorporation For

N22000013788 FILED December 12, 2022 Sec. Of State

THE PULMONARY PROJECT FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE PULMONARY PROJECT FOUNDATION, INC.

Article II

The principal place of business address:

13224 ORANGE ISLE DR WINDERMERE, FL. US 34786

The mailing address of the corporation is:

13224 ORANGE ISLE DR WINDERMERE, FL. US 34786

Article III

The specific purpose for which this corporation is organized is:

OUR VISION IS TO CHANGE THE STIGMA AND LACK OF AWARENESS OF LUNG CANCER

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ALI Z JIWANI 13224 ORANGE ISLE DR 13224 ORANGE ISLE DR, FL. 34786

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALI Z JIWANI

Article VI

The name and address of the incorporator is:

ALI Z JIWANI 13224 ORANGE ISLE DR

WINDERMERE, FL 34786

Electronic Signature of Incorporator: ALI Z JIWANI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ALI Z JIWANI 13224 ORANGE ISLE DR WINDERMERE, FL. 34786 US

Title: VP SALIMA JIWANI 13224 ORANGE ISLE DR WINDERMERE, FL. 34786 US

Title: T ALAN W ELAM 13224 ORANGE ISLE DR WINDERMERE, FL. 34786 US

Article VIII

The effective date for this corporation shall be:

12/12/2022

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