

**Electronic Articles of Incorporation
For**

N22000013764
FILED
December 12, 2022
Sec. Of State
jafason

TRISTAN'S TALES INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TRISTAN'S TALES INC

Article II

The principal place of business address:

6412 BERRYHILL RD
MILTON, FL. 32570

The mailing address of the corporation is:

6412 BERRYHILL RD
MILTON, FL. 32570

Article III

The specific purpose for which this corporation is organized is:

TRISTAN'S TALES IS ORGANIZED AND OPERATED EXCLUSIVELY FOR CHARITABLE PURPOSES. TRISTAN'S TALES IS DEDICATED TO INCREASING LITERACY SKILLS THROUGH PROVIDING FREE CHILDREN'S BOOKS IN MEMORY OF TRISTAN SIMS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

AMANDA D GEARIN
6412 BERRYHILL RD
MILTON, FL. 32570

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: AMANDA GEARIN

Article VI

The name and address of the incorporator is:

AMANDA GEARIN
6412 BERRYHILL RD

MILTON, FL 32570

Electronic Signature of Incorporator: AMANDA GEARIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DP
AMANDA D GEARIN
6412 BERRYHILL RD
MILTON, FL. 32570

Title: VP
JENNIFER K LANDERS
629 MAGNOLIA ST
NEW LLANO, LA. 71464

Title: VP
TERRY A GEARIN
6412 BERRYHILL RD
MILTON, FL. 32570

Article VIII

The effective date for this corporation shall be:

12/08/2022