# **Electronic Articles of Incorporation For**

N22000013516 FILED December 06, 2022 Sec. Of State tscott

PARTNERSHIPS FOR HEALTH AND EDUCATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### **Article I**

The name of the corporation is:

PARTNERSHIPS FOR HEALTH AND EDUCATION INC.

## **Article II**

The principal place of business address:

311 NORTHEAST 20TH TERRACE PARAMOUNT BAY CONDO 102 MIAMI, FLORIDA, . US 33137

The mailing address of the corporation is:

311 NORTHEAST 20TH TERRACE PARAMOUNT BAY CONDO 102 MIAMI. FLORIDA. . US 33137

### **Article III**

The specific purpose for which this corporation is organized is:

PARTNERSHIPS FOR HEALTH AND EDUCATION INC. IS A NON-PROFIT FUNCTIONING AS A NATIONAL CATALYST FOR SOCIAL CHANGE/POLITICAL ADVANCEMENT IN HEALTHCARE AND HEALTH LITERACY.

### **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

DEBORAH A FINLEY PHD 311 NORTHEAST 20TH TERRACE PARAMOUNT BAY CONDO 102 MIAMI, FL. 33137

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DEBORAH A FINLEY PHD

## **Article VI**

The name and address of the incorporator is:

DEBORAH A FINLEY PHD 311 NORTHEAST 20TH TERRACE PARAMOUNT BAY 102 MIAMI, FL 33137

Electronic Signature of Incorporator: DEBORAH A FINLEY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES DEBORAH A FINLEY 311 NORTHEAST 20TH TERRACE MIAMI, FL. 33137 US

Title: CEO DEBORAH A FINLEY 311 NORTHEAST TERRACE MIAMI, FL. 33137 US

Title: VP NANCY G LEWIS 2805 NORTH TAYLOR STREET PHILADELPHIA, PA. 19132 US

## **Article VIII**

The effective date for this corporation shall be:

12/05/2022

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