

# **Electronic Articles of Incorporation For**

N22000013356  
FILED  
November 30, 2022  
Sec. Of State  
tscott

ALTRUISTIC1122 CORP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

ALTRUISTIC1122 CORP

## **Article II**

The principal place of business address:

509 SENTOSA DRIVE  
STE # 211  
ST. JOHNS, FL. UN 32259

The mailing address of the corporation is:

509 SENTOSA DRIVE  
STE # 211  
ST. JOHNS, FL. UN 32259

## **Article III**

The specific purpose for which this corporation is organized is:

NON PROFIT FOR 18+ FOSTER CHILDREN, ELDERLY, BATTERED AND  
ABUSED WOMAN/KIDS, HELPING THEM FIND NECESSITIES FOR  
EVERYDAY LIVING. FURNITURE, CLOTHING ETC

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

ANGELA CABRAL  
509 SENTOSA DRIVE  
STE # 211  
ST. JOHNS, FL. 32259

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: ANGELA CABRAL

## Article VI

The name and address of the incorporator is:

ANGELA CABRAL  
509 SENTOSA DRIVE  
STE # 211  
ST. JOHNS FL 32253

Electronic Signature of Incorporator: ANGELA CABRAL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES  
SAVANNAH A CABRAL  
509 SENTOSA DRIVE #211  
SAINT JOHNS, FL. 32259 UN

Title: SRVP  
BRANDON D MAGDA  
2204 BENTON  
MESA, AZ. 85209

Title: VP  
GEORGE CABRAL  
507 A BARWICK CRES  
WATERLOO, ON. N2K 3P6

Title: SEC  
CHRISTINA A MARCHESKI  
509 SENTOSA DRIVE APT 211  
SAINT JOHNS, FL. 32259 UN

## Article VIII

The effective date for this corporation shall be:

12/22/2022