# **Electronic Articles of Incorporation For**

N22000013353 FILED November 30, 2022 Sec. Of State tscott

YOUNG ACHIEVERS OUTREACH INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is:

YOUNG ACHIEVERS OUTREACH INC.

# **Article II**

The principal place of business address:

5836 DANDELION LANE PENSACOLA, FL. US 32526

The mailing address of the corporation is:

5836 DANDELION LANE PENSACOLA, FL. US 32526

# **Article III**

The specific purpose for which this corporation is organized is:

THE CORP WILL BE ORGANIZED EXCLUSIVELY FOR CHARITABLE, LITERARY, OR EDUCATIONAL PURPOSES WITHIN THE MEANING OF THOSE TERMS AS USED IN SECTION 501(C)(3).

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

# **Article V**

The name and Florida street address of the registered agent is:

SHACONDRA Y PRIMM 5836 DANDELION LANE PENSACOLA, FL. 32526

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHACONDRA Y PRIMM

# **Article VI**

The name and address of the incorporator is:

SHACONDRA PRIMM 5836 DANDELION LANE

PENSACOLA, FL 32526

Electronic Signature of Incorporator: SHACONDRA Y PRIMM

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

# **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SHACONDRA Y PRIMM 5836 DANDELION LANE PENSACOLA, FL. 32526 US

# **Article VIII**

The effective date for this corporation shall be:

11/25/2022

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