N22000013112

| (Re | questor's Name) | |
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| (Cit | y/State/Zip/Phone | #) |
| | WAIT | |
| (Bu | siness Entity Nam | ne) |
| (Do | cument Number) | |
| Certified Copies | _ Certificates | of Status |
| Special Instructions to | Filing Officer: | |
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| | <u>COVER LETTER</u> |
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| TO: Amendment Section Division of Corporations | |
| RIVER FIRE INTERI NAME OF CORPORATION: | NATIONAL, INC. |
| N22000013112 DOCUMENT NUMBER: | |
| The enclosed Articles of Amendment and fee are subm | atted for filing. |
| Please return all correspondence concerning this matter | to the following: |
| SUMMER M. HUGHES | |
| (| Name of Contact Person) |
| RIVER FIRE INTERNATIONAL, INC. | |
| | (Firm/ Company) |
| 1656 LUFT LANE | |
| | (Address) |
| MASCOTTE, FLORIDA 34753 | |
| ((| City/ State and Zip Code) |
| SUMMERMHUGHES@YAHOO.COM | |
| | for future annual report notification) |
| For further information concerning this matter, please c | call: |
| SUMMER HUGHES | 863-412-2339 at |
| (Name of Contact Person) | (Area Code) (Daytime Telephone Number) |
| Enclosed is a check for the following amount made pay | able to the Florida Department of State: |
| □ \$35 Filing Fee □\$43.75 Filing Fee & ■ Certificate of Status | \$43,75 Filing Fee &\$52,50 Filing FeeCertified CopyCertificate of Status(Additional copy is enclosed)Certified Copy(Additional copy is Enclosed)Enclosed) |
| <u>Mailing Address</u> Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Street Address Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 |

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COVER LETTER

| Articles of Amendment |
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| to |
| Articles of Incorporation |
| of |

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| RIVER FIRE INTERNATIONAL, INC. | | i i co | |
|---|---|-----------------------|-----------|
| (Name of Corporation as currently filed with the Florida | Dept. of State) | 2024 FEB 28 | AM 7: 51 |
| N22000013112 | | ÷- | |
| (Document Numb | er of Corporation (if known) | | T DIATE |
| Pursuant to the provisions of section 617,1006, Florida Statut amendment(s) to its Articles of Incorporation: | es, this <i>Florida Not For Profit Co</i> | orporation adopts the | following |
| A. <u>If amending name, enter the new name of the corpora</u> | lion: | | |
| N/A name must be distinguishable and contain the word "corpore | | | _The new |
| name must be distinguishable and contain the word "corpora <u>"Company" or "Co." may not be used in the name</u> . | tion" or "incorporated" or the a | bbreviation "Corp." | or "Inc." |
| B. <u>Enter new principal office address, if applicable:</u> (Principal office address <u>MUST BE A STREET ADDRESS</u> |)N/H | | |
| C. <u>Enter new mailing address, if applicable:</u> (Mailing address <u>MAY BE A POST OFFICE BOX</u>) | N/ F! | | _ |
| | | | |
| D. If amending the registered agent and/or registered off new registered agent and/or the new registered office : | | name of the | |
| Name of New Registered Agent: | NIA | | |
| <u>New Registered Office Address</u> : | (Florida street o | uddress) | |
| | | Florida | |
| | (City) | (Zip Code) | |

<u>New Registered Agent's Signature, if changing Registered Agent:</u> *I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.*

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change. Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe. PT as a Change. Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: <u>X</u> Change <u>X</u> Remove <u>X</u> Add | <u>V</u> <u>Mik</u> | <u>r Doe</u> e <u>Jones</u> y Smith | |
|--|---------------------|---|---|
| <u>Type of Action</u> (Check One) | Title | <u>Name</u> | Address |
| 1)Change _X_ Add | Dir | Charles Shamp | 1643 MoravianFalls Rd, Wilkesberg, N.C. 28697-8320 |
| Remove 2) ChangeX Add | Dir | Brynn Shamp | <u>1643 Moravian Falls Rd.</u> Wilkesborg, N.C. 28697-8320 |
| 3) Remove Add Remove | | | |
| 4) Change Add | | | |
| Remove 5) Change Add | | | |
| 6) Remove 6) Change Add | | | |
| Remove | | | |
| | | | |

E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary), (Be specific)

ARTICLE III-THE CORPORATION IS ORGANIZED EXCLUSIVELY FOR RELIGIOUS, CHARITABLE,

EDUCATIONAL AND LITERARY PUPOSES WITHIN THE MEANING OF SECTION 501C3 OF THE INTERNAL

REVERNUE CODE OF 1986, AS AMENDED, OR THE CORRESPONDING PROVISION OF ANY FUTURE U.S.

INTERNAL REVENUE LAW (THE "CODE") AND IS NOT FORMED FOR PECUNIARY PROFIT OR FINANCIAL

GAIN.

| ARTICLE IX- UPON | A THE DISSOLUTION (| OF THE CORPORATION, | , ITS ASSETS, IF ANY, | REMAINING AFTER |
|------------------|---------------------|---------------------|-----------------------|-----------------|
|------------------|---------------------|---------------------|-----------------------|-----------------|

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PAYMENT OF ALL LIABILITIES OF THE CORPORATION, SHALL BE DISTRIBUTED TO ONE OR MORE

ORGANIZATIONS QUALIFIED AS EXEMPT UNDER SECTION 501C3 OF THE CODE.

The date of each amendment(s) adoption: ______, if other than the date this document was signed.

Effective date <u>if applicable</u>:

(no more than 90 days after amendment file date)

<u>Note:</u> If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s)

(CHECK ONE)

□ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

| Dated | 01/10/2024 |
|-----------|---|
| Signature | Summer Huters |
| 5 | (By the chairman or vice chairman of the board, |

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

SUMMER HUGHES

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(Typed or printed name of person signing)

VICE PRESIDENT

(Title of person signing)