

**Electronic Articles of Incorporation
For**

N22000013066
FILED
November 18, 2022
Sec. Of State
tscott

CLERMONT EAGLES ELITE INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CLERMONT EAGLES ELITE INC

Article II

The principal place of business address:

1070 MONTGOMERY RD
SUITE #338
ALTAMONTE SPRINGS, FL. 32714

The mailing address of the corporation is:

1070 MONTGOMERY RD
SUITE #338
ALTAMONTE SPRINGS, FL. 32714

Article III

The specific purpose for which this corporation is organized is:

YOUTH SPORTS PROGRAM THAT BUILDS CONFIDENCE IN THE YOUTH IN
THE COMMUNITY THRU SPORTS BY PROVIDING ELITE BASKETBALL
PROGRAMS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SULIEMAN HOLMAN
10507 BRONSON RD
CLERMONT, FL. 34711

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: SULIEMAN HOLMAN

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Article VI

The name and address of the incorporator is:

COREEN HOLMAN
10507 BRONSON RD

CLERMONT, FL 34711

Electronic Signature of Incorporator: COREEN HOLMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
COREEN HOLMAN
1070 MONTGOMERY RD
ALTAMONTE, FL. 32714 US

Title: VP
SUKLIEMAN HOLMAN
1070 MONTGOMERY RD
ALTAMONTE, FL. 32714

Article VIII

The effective date for this corporation shall be:

11/17/2022