# **Electronic Articles of Incorporation For**

N22000013052 FILED November 17, 2022 Sec. Of State tscott

SEPHARDI MINYAN OF WC INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is: SEPHARDI MINYAN OF WC INC

# **Article II**

The principal place of business address:

7215 NW 19TH CT PEMBROKE PINES, FL. 33024

The mailing address of the corporation is:

7215 NW 19TH CT HOLLYWOOD, FL. 33024

## **Article III**

The specific purpose for which this corporation is organized is:

RELIGIOUS ORGANIZATION PROVIDING RELIGIOUS SERVICES TO THE SEPHARDI PEOPLE OF WALNUT CREEK

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## Article V

The name and Florida street address of the registered agent is:

DAVID LABKOWSKI 7215 NW 19TH CT HOLLYWOOD, FL. 33024

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID LABKOWSKI

## **Article VI**

The name and address of the incorporator is:

DAVID LABKOWSKI 7215 NW 19TH CT

PEMBROKE PINES, FL 33024

Electronic Signature of Incorporator: DAVID LABKOWSKI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DAVID LABKOWSKI
7215 NW 19TH CT
PEMBROKE PINES, FL. 33024

Title: VP SIVAN LABKOWSKI 7215 NW 19TH CT PEMBROKE PINES, FL. 33024

Title: VP OREN SHREM 7311 NW 17TH CT PEMBROKE PINES, FL. 33024

## **Article VIII**

The effective date for this corporation shall be:

11/17/2022

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