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D. O'KEEFE NOV 2 2 2022

COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: Moccasin We	oods Animal Refuge, Inc.					
	(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)					
Enclosed is an original a	and one (1) copy of the Artic	les of Incorporation and	a check for :			
□ \$70.00 Filing Fee	□ \$78.75 Filing Fee & Certificate of Status	□\$78.75 Filing Fee & Certified Copy ADDITIONAL CO	& Certificate			
FROM:	David Steen					
Name (Printed or typed)			-			
	8307 SW 152nd Ave					
	Address					
	Archer, Florida, 32618					
	City, State & Zip					
	334-246-0872					

davidasteen@gmail.com

NOTE: Please provide the original and one copy of the articles.

E-mail address: (to be used for future annual report notification)

Daytime Telephone number

Articles of Incorporation In compliance with Chapter 617, F.S., (Not for Profit)

Article I NAME

The name of the corporation shall be: Moccasin Woods Animal Refuge, Inc.

Article II PRINCIPAL OFFICE

Principal street address:

Mailing address:

8307 SW 152nd Avenue

P.O. Box 12422

Archer, Florida 32618

Gainesville, Florida 32604

Article III PURPOSE

To provide help, homes, or habitats for wild and domestic animals in need of care or attention.

Article IV MANNER OF ELECTION

Directors shall be elected by the members of the Board at an annual meeting, and each director shall be elected for the term of three years and until (a) his/her successor shall be elected, or (b) his/her earlier resignation or removal. The Board of Directors shall, by resolution, determine the method for nominating and electing Directors.

Article V INITIAL OFFICERS AND/OR DIRECTORS

Name and title: David Steen, Executive Director

Address:

8307 SW 152nd Avenue, Archer Florida 32618

Name and title: Amanda Hipps, President

Address:

8307 SW 152nd Avenue, Archer Florida 32618

Name and title: Sean Sterrett, Board Chair

Address:

31 Silvers Rd., Freehold, NJ 07728

Article VI REGISTERED AGENT

David Steen 8307 SW 152nd Ave Archer, Florida 32618

Article VII INCORPORATOR

David Steen 8307 SW 152nd Ave Archer, Florida 32618

Article VIII

This nonprofit corporation is organized exclusively for charitable, educational and scientific purposes, within the meaning of Section 501(c)(3) of the Internal Revenue Code of 1986, as now enacted or hereafter amended, including, for such purposes: providing homes and habitats for animals.

Article IX

Moccasin Woods Animal Refuge (hereafter MWAR) shall have no shareholders or members. No share of capital stock shall be issued.

Article X

No director, officer or member of the corporation, or any private individual, shall be entitled to share in the distribution of any of the corporate assets upon dissolution of the corporation or the winding up of its affairs. After paying or making provisions for the payment of debts, obligations, liabilities, costs and expenses of the corporation, all remaining assets shall be distributed by the Board of Directors for the identical uses and purposes to any other organization which would then qualify for exemption under the provisions of Section 501(c)(3) of the Internal Revenue Code.

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Name and Title:		Name and Title:			
Address					
Name and Title:		Name and Title:			
Address		Address:			
	EGISTERED AGENT ida street address (P.O. Box NO T ac				
Address:			_	^3	
ARTICLE VII II	NCORPORATOR ess of the Incorporator is:		ALLAHASSEELFIORI	2022 NOV 10	
Name:					
Address:			ORT	2: 38	
Effective date, if oil (If an effective date Note: If the date in	FFECTIVE DATE: ner than the date of filing: e is listed, the date must be specific serted in this block does not meet the	e and cannot be more than five date applicable statutory filing require	ays prior or 90 days after		
	e date on the Department of State's i d as registered agent to accept servi		corporation at the place	designated in	this
certificate, I am fan	Required Signature of Registe	nt as registered agent and agree to a	ct in this capacity \[\frac{11712}{Date} \]	2	
I submit this docum the Department of &	ent and affirm that the facts stated he state constitutes a third degree felony	erein are true. I am aware that any j as provided for in s.817.155, F.S.	false information submitted $\frac{11/7/2}{}$		nt to
	Required Signature of In	corporator	Date	<u> </u>	