

**Electronic Articles of Incorporation
For**

N22000012963
FILED
November 16, 2022
Sec. Of State
tscott

RAMBO'S RESCUE INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

RAMBO'S RESCUE INC.

Article II

The principal place of business address:

1810 ALVAREZ RD
DE LEON SPRINGS, FL. US 32130

The mailing address of the corporation is:

1810 ALVAREZ RD
DE LEON SPRINGS, FL. US 32130

Article III

The specific purpose for which this corporation is organized is:

RESCUE, REHABILITATION, AND RELEASE OF ORPHANED, SICK, OR
INJURED WILDLIFE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JASON S BAKER
1810 ALVAREZ RD
DE LEON SPRINGS, FL. 32130

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JASON BAKER

Article VI

The name and address of the incorporator is:

JASON BAKER
1810 ALVAREZ RD

DE LEON SPRINGS, FL 32130

Electronic Signature of Incorporator: JASON BAKER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JASON S BAKER
1810 ALVAREZ RD
DE LEON SPRINGS, FL. 32130 US

Title: VP
RINA P BAKER
1810 ALVAREZ RD
DE LEON SPRINGS, FL. 32130 US

Title: VP
DELORES S OLIVER
1810 ALVAREZ RD
DE LEON SPRINGS, FL. 32130 US

Article VIII

The effective date for this corporation shall be:

01/01/2023