

Electronic Articles of Incorporation For

N22000012946
FILED
November 15, 2022
Sec. Of State
tscott

THE RAINBOW FAMILY FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE RAINBOW FAMILY FOUNDATION, INC.

Article II

The principal place of business address:

19800 SW 14TH CT
PEMBROKE PINES, FL. UN 33029

The mailing address of the corporation is:

19800 SW 14TH CT
PEMBROKE PINES, FL. UN 33029

Article III

The specific purpose for which this corporation is organized is:

A FOUNDATION THAT ASSISTS TO SUPPORT LGBTQ+ FAMILIES
FINANCIALLY IN THE ADOPTION
PROCESS AND WORKS WITH VARIOUS
ADOPTION AGENCIES WORLDWIDE
TO CONNECT CHILDREN WITH FAMILIES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

PAUL M BATTAGLIA
19800 SW 14TH CT
PEMBROKE PINES, FL. 33029

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: PAUL BATTAGLIA

Article VI

The name and address of the incorporator is:

PAUL BATTAGLIA
19800 SW 14TH CT

PEMBROKE PINES FL 33029

Electronic Signature of Incorporator: PAUL BATTAGLIA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
PAUL M BATTAGLIA
19800 SW 14TH CT
PEMBROKE PINES, FL. 33029 US

Title: VP
JOHNSON T LY
19800 SW 14TH CT
PEMBROKE PINES, FL. 33029 US

Title: VP
JOEL NEWMAN
19800 SW 14TH CT
PEMBROKE PINES, FL. 33029 US

Article VIII

The effective date for this corporation shall be:

11/08/2022