Electronic Articles of Incorporation For

N22000012941 FILED November 15, 2022 Sec. Of State tscott

FLORIDA PREPAREDNESS RESCUE AND RECOVERY INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FLORIDA PREPAREDNESS RESCUE AND RECOVERY INC.

Article II

The principal place of business address:

4824 COLLEGE COURT APT 18 TAMPA, FL. 33617

The mailing address of the corporation is:

4824 COLLEGE COURT APT 18 TAMPA, FL. 33617

Article III

The specific purpose for which this corporation is organized is:

PROVIDING EDUCATIONAL AND OUTREACH SERVICES FOR COMMUNITIES AND FAMILIES

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

LOUIS DAWKINS 4824 COLLEGE COURT APT 18 TAMPA, FL. 33617

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LOUIS DAWKINS

Article VI

The name and address of the incorporator is:

LOUIS DAWKINS 4824 COLLEGE COURT APT 18 TAMPA FL 33617 N22000012941 FILED November 15, 2022 Sec. Of State tscott

Electronic Signature of Incorporator: LOUIS DAWKINS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P LOUIS DAWKINS 4824 COLLEGE COURT TAMPA, FL. 33617

Title: VP/S JOSHUA DAWKINS 4824 COLLEGE COURT TAMPA, FL. 33617

Article VIII

The effective date for this corporation shall be:

11/15/2022